2007-004721 Klamath County, Oregon



03/19/2007 02:39:24 PM

Fee: \$26.00

Recording Requested By: Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601

When Recorded Return To:

Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601

Until requested otherwise, send all tax statements:

ASPEN: 644 14 MS

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

COVER SHEET

DOCUMENT:

ASSIGNMENT OF DEED OF TRUST

GRANTOR:

SIUSLAW BANK, AN OREGON CORPORATION

TRUSTEE:

ASPEN TITLE & ESCROW

GRANTEE:

OREGON HOUSING AND COMMUNITY SERVICES

DEPARTMENT, STATE OF OREGON

DATE:

March 14, 2007



ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program Oregon Housing and Community Services Department State of Oregon

| FOR VALUE RECIEVED, Siuslaw Ba | ank. An Oregon Corporation |
|---|--|
| , Assignor, assigns to the OREGON HOUSING all its beneficial interest in the property describe | AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, d in that Deed of Trust dated March 14, 2007, executed |
| by Jose Antonio Bolanos | , oncount |
| Grantor, to <u>Aspen Title & Escro</u> | w. Inc. , Trustee, recorded March 19, 2007 |
| in book/reel 2007, page L Klamath County, Oregon, include | of the Mortgage Records of ing the promissory note described in the Deed of Trust. |
| DATE: 03/14/07 | Siuslaw Bank. An Oregon Corporation Approved Lender Name BY: Authorized Signature Fawnda Thompson Name |
| STATE OF OREGON) County of Lane) ss | Assistant Vice President Title |
| On 03/14/07, before n | me, the undersigned, a Notary Public in and for said County and State, personally |
| appeared <u>Fawnda Thompson</u> of assignor corporation and that he/she certific corporation by authority of its Board of Direc | , who being sworn stated that he/she is the <u>Assistant Vice</u> Prees that this assignment was voluntarily signed on behalf of the assignor tors |
| OFFICIAL SEAL LINDA TRIMM NOTARY PUBLIC - OREGON COMMISSION NO. 382771 MY COMMISSION EXPIRES SEPT. 9, 200 | Notary Public in and for said County and State My Commission expires: |
| After recording return to: | |
| Siuslaw Bank 260 Country Club Road #23 Eugene, OR 97401 | |

SFMP 9B

Revised(03/2000)