RECORDED AT THE REQUEST OF: N.R.L.L., EAST, LLC ITEM # 132-154

WHEN RECORDED MAIL TO: N.R.L.L., EAST, LLC Attn: Deeds Dept One Mauchly

Irvine, CA 92618 MAIL FUTURE TAX STATEMENTS TO:

Dale Gibbon 20201 Church Lake Dr E Bonney Lake, WA 98391

2007-005410

Klamath County, Oregon

00018491200700054100020024

03/26/2007 10:12:23 AM

Fee: \$26.00

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 0.00 True and Actual Consideration Paid **\$7,130.00** ⊠ UNINCORPORATED AREA - OR - ☐ CITY OF AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY GRANTS TO

Dale Gibbon, a married man as his sole and separate property.

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath, STATE OF OREGON:

THE EAST ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 41 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

Pursuant to ORS 93.850, this conveyance is made subject to all valid restrictive covenants, easements, and rights of way, if any, of record, or which may be apparent from an inspection of the premises.

APN: 000R86668

DATED 03/14/2006



N.R.L.L. EAST, LLC Florida limited liability company BY Jennyfer Newton, Manager BY

Theresa Ibarra Vice President, Post Sales Operations STATE OF CALIFORNIA)) SS COUNTY OF ORANGE)

, all at ON MAY CM 19, 2007 BEFORE ME, L PUBLIC, PERSONALLY APPEARED _______ on march ant

NOTARY

PUBLIC, PERSONALLY APPEARED <u>Jennyfer Newton</u> <u>Theresa Ibarra</u> [X] PERSONALLY KNOWN TO ME - OR - [] PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THE) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

