

2007-005825

Klamath County, Oregon



00018948200700058250040046

03/29/2007 08:57:42 AM

Fee: \$36.00

**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

First American Title Insurance Co. -

Lenders Advantage

Attn: ~~Loan Closing Team~~

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**Assignment of Deed of Trust**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**Argent Mortgage Company LLC  
(Jose Trujillo - Agent)**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**U.S. Bank, National Association, as Trustee for  
the C-Bass Mortgage Loan Asset-Backed certificates,  
Series 2006-MH1, without recourse**4) TRUE AND ACTUAL CONSIDERATION**  
ORS 93.030(5) - Amount in dollars or other\$ 92,000.00☐ Other**5) SEND TAX STATEMENTS TO:**Erik Ellefson  
3151 Birbee St  
Klamath Falls OR  
97603**6) SATISFACTION of ORDER or WARRANT**  
ORS 205.125(1)(e)CHECK ONE:  
(If applicable)☐

FULL

☐

PARTIAL

**7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)**

\$ \_\_\_\_\_

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED TO CORRECT \_\_\_\_\_**PREVIOUSLY RECORDED IN  
BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE NUMBER \_\_\_\_\_."

15808603

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3395233 Ln: 15808603  
Attn: National Recordings 1120  
Loan Number: 0080235195 - 9503

Recording Requested By/Return To:

2006-MH1  
AMQ098/8  
15808603

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee\*

, a \_\_\_\_\_ organized and existing under the laws of

\_\_\_\_\_ (herein "Assignee"),

whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292,

a certain Deed of Trust, dated 06/07/05, made and executed by

ERIK ELLEFSEN and GRETHE H. ELLEFSEN, HUSBAND AND WIFE

*prop addr: 3151 Bisbee Street  
Klamath Falls, OR 97603*

to ASPEN TITLE & ESCROW Trustee,

upon the following described property situated in KLAMATH FALLS, State of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **ninety-two thousand and 00/100 (\$ 92,000.00 )**

which Deed of Trust is of record in Book, Volume, or Liber No. *1105*, at page *43297-312*  
*Recorded: 6-10-05*

(or as No. \_\_\_\_\_) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Page 1 of 2

*X* US Bank National Association, as trustee for the  
C-BASS Mortgage Loan Asset-Backed Certificates,  
Series 2006-MH1, without recourse

15808603

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 06/10/2005 .

Argent Mortgage Company, LLC  
(Assignor)

By: JOSE TRUJILLO -AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC  
Address: 2603 Main Street Irvine, CA 92614  
Tel. No.: (888)311-4721

State of California  
County of Orange

On 06/13/2005 before me, MALI WRIGHT  
personally appeared JOSE TRUJILLO  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MALI WRIGHT (Seal)

Loan Number: 0080235195 - 9503




15808603

Exhibit A

The N 1/2 of Lot 6, Block 6, ALTAMONT ACRES, according to the official plat thereof on the file in the office of the Clerk of Klamath County, Oregon.

CODE 041 MAP 3909-010AB TL 02200 KEY# 540711

 ERIK ELLEFSEN  
11678428 OR  
FIRST AMERICAN LENDERS PDVANTAGE  
ASSIGNMENT  
