

2007-005827

Klamath County, Oregon



00018951200700058270040046

03/29/2007 09:04:56 AM

Fee: \$36.00

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

First American Title Insurance Co. -

Lenders Advantage

Attn: ~~Lowdown Team~~ Loss Mitigation

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

Assignment of Deed of Trust

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160Argent Mortgage Company LLC
(- Jose Trujillo - Agent)**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**U.S. Bank, National Association, as Trustee for
the C-Bass Mortgage Loan Asset-Backed certificates,
Series 2006-MH1, without Recourse**4) TRUE AND ACTUAL CONSIDERATION
ORS 93.030(5) - Amount in dollars or other**

\$ 119,000.00

☐ Other**5) SEND TAX STATEMENTS TO:**

Michele Chandler

1204 Homedale Rd

Klamath Falls OR 97603

**6) SATISFACTION of ORDER or WARRANT
ORS 205.125(1)(e)**CHECK ONE: ☐ FULL(If applicable) ☐ PARTIAL**7) The amount of the monetary
obligation imposed by the order
or warrant. ORS 205.125(1)(c)**

\$

**8) If this instrument is being Re-Recorded, complete the following statement, in
accordance with ORS 205.244: "RERECORDED TO CORRECT**PREVIOUSLY RECORDED IN
BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____."

15803760

Recording Requested By/Return To:

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3395226 Ln: 15803760
Attn: National Recordings 1120
Loan Number: 0078818556 - 9503

2006-MH1

AMC0098
15803760

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee *

, a _____ organized and existing under the laws of

_____ (herein "Assignee"),

whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292

a certain Deed of Trust, dated 05/05/05, made and executed by

MICHELE R. CHANDLER

*prop Addr: 1204 Homedale Road
Klamath Falls, OR 97603*

to ASPEN TITLE & ESCROW, INC. Trustee,

upon the following described property situated in KLAMATH FALLS, State

of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **one hundred nineteen thousand and 00/100 (\$ 119,000.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. *1405*, at page *34106*

Recorded: 5-11-05

(or as No. _____) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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*US Bank National Association, as trustee for the
C-BASS Mortgage Loan Asset-Backed Certificates,
Series 2006-MH1, without recourse

15803160

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/11/2005 .

Argent Mortgage Company, LLC
(Assignor)

By: JOSE TRUJILLO AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC
Address: 2603 Main Street Irvine, CA 92614
Tel. No.: (888)311-4721

State of California
County of Orange

On 05/11/2005 before me, MALI WRIGHT personally appeared JOSE TRUJILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MALI WRIGHT (Seal)

Loan Number: 0078818556 - 9503

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34121

Exhibit 'A'

Parcel 3 of Land Partition 26-97 being a portion of Lots 58 and 59, FAIR ACRES SUBDIVISION NO. 1, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

Code 041 Map 3809-035DB TL 00700 Key #450345

 MICHELE CHANDLER
11678421 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT
