2007-005827 Klamath County, Oregon



RECORDING COVER SHEET (Please Print or Type)	03/29/2007 09:04:56 AM Fee: \$36
This cover sheet was prepared by the person presenting the	·
instrument for recording. The information on this sheet is a	
reflection of the attached instrument and was added for the	
purpose of meeting first page recording requirements in the	State
of Oregon, ORS 205.234, and does NOT affect the instrum	State
of Ologon, Oko 205.254, and does NOT affect the instrum	ent.
AFTER RECORDING RETURN TO: First American Title Insurance Co	
Lenders Advantage	The state of the s
Attn: towards am Coss Mitigation	
1100 Superior Avenue, Suite 200	The state of the s
Gleveland, Ohio 44114	
1) TITLE(S) OF THE TRANSACTION(S) ORS 20	05 224(-)
HJI 19 KNEW at Deed :	trust
<u> </u>	
2) DIRECT PARTY / GRANTOR(S) ORS 205.125	i(1)(h) and 205 160
Argent Martgago Company	1 (c
(- Jose Trujillo-Ason)	
3) INDIRECT PARTY / GRANTEE(S) ORS 205.1	25(1)(a) and 205.160
U-S. Rank, National Associ	ation, as trustee for
the C-Bass Nortgage Lyan As	ret-Barbal certificates
	· · · · · · · · · · · · · · · · · · ·
Series 2006 - MAP Mithous	16 Comise
4) TRUE AND ACTUAL CONSIDERATION ORS 93.030(5) – Amount in dollars or other	5) SEND TAX STATEMENTS TO:
	Day Honoslate Fol
\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Klamath Falls OR 97603
6) SATISFACTION of ORDER or WARRANT	7) The amount of the monetary
ORS 205.125(1)(e)	obligation imposed by the order
CHECK ONE: FULL	or warrant. ORS 205.125(1)(c)
(If applicable) PARTIAL	01 Wallant. OKS 203.123(1)(0)
	er.
	\$
8) If this instrument is being Re-Recorded, comp accordance with ORS 205.244: "RERECORDE	lete the following statement, in
and the one and	
BOOK, OR AS FE	PREVIOUSLY RECORDED IN
DOOR, OR AS FE	E NUMBEK"

Recording Requested By/Return To:

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200

Cleveland, OH 44114

Order: 3395226 Ln: 15803760 Attn: National Recordings 1120 Loan Number: 0078818556 - 9503

2006-MH1

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
One City Boulevard West, Orange, CA 92868
does hereby grant, sell, assign, transfer and convey, untoUS Bank National Association, as Trustee 🗶
, a organized and existing under the laws of
(herein "Assignee"),
whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292
a certain Deed of Trust, dated 05/05/05, made and executed by
MICHELE R. CHANDLER Prop ALLR: 1204 Homedale. Road Klamath talls, OR 97603
to ASPEN TITLE & ESCROW, INC. Trustee,
upon the following described property situated in KLAMATH FALLS, State
of Oregon:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Such Deed of Trust having been given to secure payment of $$ one hundred nineteen thousand and 00/100 (\$ 119,000.00)
which Deed of Trust is of record in Book, Volume, or Liber No. MO5, at page 34/06 Reconded: 5-11-05
(or as No.) of the COUNTY Records of KLAMATH
County, State of Oregon, together the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse

750-3OR (Rev 08/04)

15803760

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/11/2005.

Argent Mortgage Company, LLC

(Assignor)

Rv.

JOSE TRUJILLO AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614

Tel. No.: (888)311-4721

State of California County of Orange

On 05/11/2005 before me, MALI WRIGHT personally appeared JOSE TRUJILLO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MALI WRIGHT

(Seal)

Loan Number: 0078818556 - 9503

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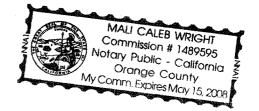


Exhibit 'A'

Parcel 3 of Land Partition 26-97 being a portion of Lots 58 and 59, FAIR ACRES SUBDIVISION NO. 1, according to the official plat thereof on file in the office of the Clerk of Klamath County, Oregon.

Code 041 Map 3809-035DB TL 00700 Key #450345

11678421 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT