



**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

03/29/2007 09:15:40 AM

Fee: \$36.00

**AFTER RECORDING RETURN TO:**

First American Title Insurance Co. -

Lenders Advantage

Attn: ~~Louisville Team~~ *Warr Mitigation*

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

*Assignment of Deed of Trust*

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

*Argent Mktg Co LLC - (David Lee - Agent)*

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

*Ameriquest MTC Co.*

**4) TRUE AND ACTUAL CONSIDERATION  
ORS 93.030(5) - Amount in dollars or other**

\$ *51,000.00*

☐ Other

**5) SEND TAX STATEMENTS TO:**

*Joseph Hamilton*

*P.O. Box 1258*

*Chiloquin OR 97634*

**6) SATISFACTION of ORDER or WARRANT  
ORS 205.125(1)(e)**

CHECK ONE:  
(If applicable)

☐ FULL

☐ PARTIAL

**7) The amount of the monetary  
obligation imposed by the order  
or warrant. ORS 205.125(1)(c)**

\$ \_\_\_\_\_

**8) If this instrument is being Re-Recorded, complete the following statement, in  
accordance with ORS 205.244: "RERECORDED TO CORRECT \_\_\_\_\_**

PREVIOUSLY RECORDED IN  
BOOK \_\_\_\_\_ AND PAGE \_\_\_\_\_, OR AS FEE NUMBER \_\_\_\_\_."

15787310  
Recording Requested By/Return To:

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave, Ste 200  
Cleveland, OH 44114  
Order: 3373288 Ln: 15787310  
Attn: National Recordings 1120

2006-MH1

AMG09816  
15787310

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
2603 Main Street Irvine, CA 92614

does hereby grant, sell, assign, transfer and convey, unto  
Ameriquet Mortgage Company

, a corporation

organized and existing under the laws of Delaware (herein "Assignee"),

whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868,

a certain Deed of Trust, dated 01/28/05, made and executed by

JOSEPH G. HAMILTON and DARLENE J. HAMILTON, joint tenancy

*Prop Addr: 305 Charley Avenue  
Chiloquin, OR 97624*

to AMERITITLE Trustee,

upon the following described property situated in CHILOQUIN, State  
of Oregon:

### "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **fifty-one thousand and 00/100 (\$  
51,000.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. *1405*, at page *07782-97*

*Recorded: 2-2-05*

(or as No. ) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

15787310

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 02/02/2005 .

Argent Mortgage Company, LLC  
(Assignor)

By: David Lee  
DAVID LEE - AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614

Tel. No.: (888)311-4721

State of California  
County of Orange

On 02/02/2005 before me, MALI WRIGHT personally appeared DAVID LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

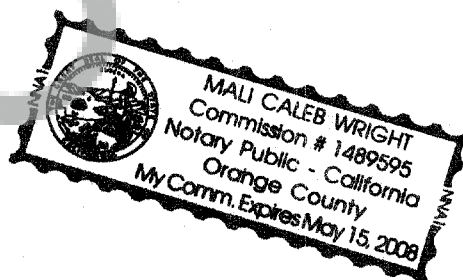
WITNESS my hand and official seal.

Mali Wright  
MALI WRIGHT

(Seal)

Loan Number: 0071330070 - 9503

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**07797**

A tract of land situated in the SE1/4 of the SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Westerly line of LaLakes Avenue and the Southerly line of Palmer Street extended Northwesterly; thence North 49° 30' West 125 feet to the true point of beginning; thence continuing North 49° 30' West 97.56 feet to a point on the Easterly line of Charlie Avenue; thence South 47° 27' 05" West 209.08 feet; thence South 59° 30' East 158.52 feet; thence North 30° 30' East 200 feet to the true point of beginning. Also referred to as Lots 85, 86, 87 and 88 of Spinks Addition to Chiloquin, an unplatted subdivision.

Tax Account No: 3407-034CD-04000-000

Key No: 201034

11495810 JOSEPH HAMILTON OR  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT