



RECORDING COVER SHEET (Please Print or Type)
This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

03/29/2007 09:18:19 AM

Fee: \$36.00

AFTER RECORDING RETURN TO:

First American Title Insurance Co. -

Lenders Advantage

Attn: ~~Lenders Advantage~~ *Wesley Hutzgeller*

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

Assignment of Deed of Trust

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

Ameriquist MTC Co. - (David Lee - Agent)

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

*U.S. Bank National Assoc as Trustee for the C-Bass
Mtg Loan Asset-Backed Certificates, series 2006-MH1,
without recourse*

**4) TRUE AND ACTUAL CONSIDERATION
ORS 93.030(5) - Amount in dollars or other**

\$ *51,000.00*

☐ Other

5) SEND TAX STATEMENTS TO:

Joseph Hamilton

P.O. Box 1258

Chillicothe OR 97644

**6) SATISFACTION of ORDER or WARRANT
ORS 205.125(1)(e)**

CHECK ONE:

(If applicable)

☐

FULL

☐

PARTIAL

**7) The amount of the monetary
obligation imposed by the order
or warrant. ORS 205.125(1)(c)**

\$

**8) If this instrument is being Re-Recorded, complete the following statement, in
accordance with ORS 205.244: "RERECORDED TO CORRECT _____**

PREVIOUSLY RECORDED IN

BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____."

15787310

Recording Requested By/Return To:

2006-MH1

AM 0098
15787310

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3373289 Ln: 15787310-2
Attn: National Recordings 1120

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee*

, a _____ organized and existing under the laws of

_____ (herein "Assignee"),

whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292

a certain Deed of Trust, dated 01/28/05, made and executed by

JOSEPH G. HAMILTON and DARLENE J. HAMILTON, joint tenancy

*Prop add: 305 Charley Avenue
Chiloquin, OR 97624*

to AMERITITLE Trustee,

upon the following described property situated in CHILOQUIN, State
of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **fifty-one thousand and 00/100 (\$ 51,000.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. *M05*, at page *07782-97*
Recorded: 2-2-05

(or as No. _____) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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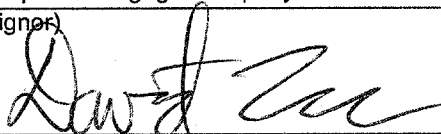
*US Bank National Association, as trustee for the
C-BASS Mortgage Loan Asset-Backed Certificates,
Series 2006-MH1, without recourse

15187310

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 02/02/2005 .

Ameritrust Mortgage Company
(Assignor)

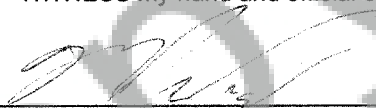
By: 
DAVID LEE - AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC
Address: 2603 Main Street Irvine, CA 92614
Tel. No.: (888)311-4721

State of California
County of Orange

On 02/02/2005 before me, MALI WRIGHT personally appeared DAVID LEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
MALI WRIGHT

Loan Number: 0071330070 - 9503

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15787210

EXHIBIT "A"
LEGAL DESCRIPTION.

A tract of land situated in the SE1/4 of the SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the Westerly line of LaLakes Avenue and the Southerly line of Palmer Street extended Northwesterly; thence North 49° 30' West 125 feet to the true point of beginning; thence continuing North 49° 30' West 97.56 feet to a point on the Easterly line of Charlie Avenue; thence South 47° 27' 05" West 209.08 feet; thence South 59° 30' East 158.52 feet; thence North 30° 30' East 200 feet to the true point of beginning. Also referred to as Lots 85, 86, 87 and 88 of Spinks Addition to Chiloquin, an unplatted subdivision.

Tax Account No: 3407-034CD-04000-000

Key No: 201034

JOSEPH HAMILTON
11495811 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

CERTIFIED TO BE TRUE &
CORRECT COPY OF THE ORIGINAL
AMERITHE

BY