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RECORDING COVER SHEET (Please Print or Type)
This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

04/02/2007 08:48:53 AM Fee: \$36.00

AFTER RECORDING RETURN TO:
First American Title Insurance Co. -
Lenders Advantage
Attn: ~~Lenders Advantage~~ Loss Mitigation
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114

1) **TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**
Assignment of Deed of Trust

2) **DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**
Argent Mortgage Company LLC

3) **INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**
U.S. Bank, National Association, as Trustee for
the C-Bass Mortgage Loan Asset-Backed certificates,
Series 2006-MH1, without recourse

4) **TRUE AND ACTUAL CONSIDERATION**
ORS 93.030(5) – Amount in dollars or other
\$ 80,750.00 ☐ Other

5) **SEND TAX STATEMENTS TO:**
Jim Kahley
14146 Ravenwood Dr
Klamath Falls OR 97601

6) **SATISFACTION of ORDER or WARRANT**
ORS 205.125(1)(e)
CHECK ONE: ☐ FULL
(If applicable) ☐ PARTIAL

7) **The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)**
\$ _____

8) **If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: “RERECORDED TO CORRECT _____ PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____.”**

15801459

Recording Requested By/Return To:

2006-MH1

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3373329 Ln: 15801459-2
Attn: National Recordings 1120

Loan Number: 0078143039 - 9503

AMQ098
15801459

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee *

, a _____ organized and existing under the laws of

_____ (herein "Assignee"),

whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292,

a certain Deed of Trust, dated _____, made and executed by JIM D. Kahley and Dixie L. Kahley as tenants by the entirety - Dated: May 2, 2005

Prop addr: 14106 Ravenwood Drive
Klamath Falls, OR 97601

to Land America Lawyers Title Trustee,

upon the following described property situated in KLAMATH FALLS, State of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **eighty thousand seven hundred fifty and 00/100 (\$ 80,750.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. 1405, at page 32987-009

Recorded: 5-6-05

(or as No. _____) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Page 1 of 2

*US Bank National Association, as trustee for the
C-BASS Mortgage Loan Asset-Backed Certificates,
Series 2006-MH1, without recourse

15801459

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on .

ARGENT MORTGAGE COMPANY, LLC
(Assignor)

By: C. Sullivan
Catherine Sullivan

This Instrument Prepared By: ARGENT MORTGAGE COMPANY, LLC
Address: One City Boulevard West, Orange, CA 92868
Tel. No.: (503)224-5677

State of Illinois
County of Cook

On before me, Gloria Donovan
Catherine Sullivan
personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

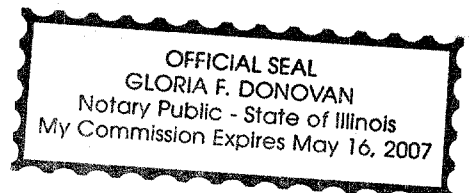
7/13/2005

WITNESS my hand and official seal.

Gloria Donovan (Seal)
Gloria Donovan


Loan Number: 0078143039 - 9503

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LEGAL DESCRIPTION

LOT 29 IN BLOCK 3, TRACT NO. 1046, ROUND LAKE ESTATES,
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF
THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. 1983 FUQUA CLIPPER;
CERTIFICATION LABEL NO. SG4766AB; HUD DATA PLATE SERIAL NO.
ORE104767 & ORE104768
A.P.N. #: 3908-7DA-3500

 JIM KAHLEY
11495849 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT
