



00020273200700069450030035

04/16/2007 09:59:58 AM

Fee: \$31.00

15805294

Recording Requested By/Return To:

EW

When recorded mail to:  
First American Title Lenders Advantage  
Loss Mitigation Title Services - LMTS  
1100 Superior Ave. Ste 200  
Cleveland, OH 44114  
Order: 3380018 Ln: 15805294  
Attn: National Recordings 1120

AMQ098  
15805294  
2006-MH1

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association, as Trustee\*

, a \_\_\_\_\_ organized and existing under the laws of

\_\_\_\_\_ (herein "Assignee"),

whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292

a certain Deed of Trust, dated 05/31/05, made and executed by

FRANCINA WRIGHT

prop Addr: 145650 Highway 97 North  
Lapine, OR 97739

to ASPEN TITLE & ESCROW Trustee,

upon the following described property situated in LAPINE, State

of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **one hundred thirty-six thousand and 00/100 (\$ 136,000.00 )**

which Deed of Trust is of record in Book, Volume, or Liber No. M05, at page 42219-37

Recorded: 6-7-05

(or as No. \_\_\_\_\_) of the COUNTY Records of KLAMATH

County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Page 1 of 2

US Bank National Association, as trustee for the  
C-BASS Mortgage Loan Asset-Backed Certificates,  
Series 2006-MH1, without recourse

750-3OR (05/2005) Rev.01

FRANCINA WRIGHT  
11539002 OR  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



15805294

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 06/06/2005 .

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson - AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: 1701 Golf Road Rolling Meadows, IL 60008

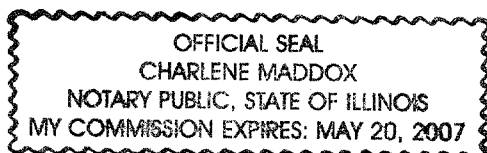
Tel. No.: (888)311-4721

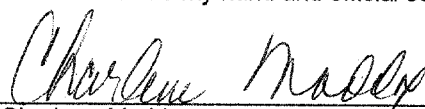
State of Illinois

County of Cook

On 06/07/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
Charlene Maddox

Loan Number: 0079265351 - 9704

42234

**EXHIBIT "A"**

That portion of the NE 1/4 SE 1/4 of Section 26, Township 23 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Southwest corner of the NE 1/4 of the SE 1/4, thence North a distance of 400 feet; thence East a distance of 550 feet; thence South a distance of 400 feet; thence West a distance of 550 feet to the Southwest corner of the NE 1/4 of the SE 1/4, which is the point of beginning.

CODE 048 MAP 2309-026DA TL 01600 KEY# 134633