## 2007-007042

Klamath County, Oregon



04/17/2007 11:12:06 AM

Fee: \$26.00

|  |  | NAMES AND ADDRESS OF THE PARTY  | Western March Street, | 21500                                  | 1      |
|--|--|--|---|--|--------|
| his space reserved for County Filing Officer us  |  | Vol. M02 Page 21308  |   |  |        |
| STATE OF OREGON  | UNIFORM COMMERCIAL (   | CODE   | FINANCING S   | STATEMENT                              |        |
| STATE OF CREGOR  | REAL PROPERTY - Fori   | n UCC-1A   |   |  |        |
| 02 APR 12 AH10:07 THIS F   | ORM FOR COUNTY FILING  | OFFICER USE  | ONLY  |  |        |
|  |  |  |   | ************************************** | 888    |
| This FINANCING STATEMENT is presente   | ed to the county filing officer  | pursuant to the L  | Juitorm Comme   | Secured Darts (# cast):                |        |
| 1A. Debtor Name(s):  | 2A. Secured Party Name(s):   |  | 4A. Assignee of   | Secured Party (if any):                |        |
| THOMAS D. LEE  | AMERICAN GENERAL FI  | NANCE INC.   |   | À                                      |        |
| PEGGY LEE  | 2B. Address of Secured Party f   | rom which security   | 4B. Address of A  | ैः<br>Assignee:                        |        |
| 1B. Debtor Mailing Address(es): 9540 E. LANGELL VALLEY ROAD  | information is obtainable:   | The state of the s |   |  |        |
| BONANZA, OR 97623  | 628 N. RIVERSIDE AV  | ENUE, STE C  |   |  |        |
| DONALIZARY OIL 77000   | MEDFORD, OR 97501  | a) contained a   |   |  |        |
|  |  |  |   |  |        |
|  |  |  |   |  | الفحوط |
| 3. This financing statement covers the following type  | es (or items) of property (check if ap                                 | plicable):   |   |  |        |
| SE   | F ATTACHED   |  | standing on:  |  | _      |
| X The goods are to become fixtures on: EXHIBIT "A" The above timber is standing on:  The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe |  |  |   |  |        |
|  | as and oil) or accounts will be finance                                | ced at the wellhead of   | minenead of the I   | men or mine located on, (descrit       | ٠.     |
| real estate)   |  |  |   |  |        |
|  |  |  |   |  |        |
| and the financing statement is to be filed fo  | r record in the real estate records.                                   | if the debtor does not   | t have an interest o  | of record) The name of a record        | 1      |
| owner is:  |  |  |   |  |        |
| Check box if products of collateral are also   | 00.0.00  | ber of attached addition   |   |  |        |
| Debtor hereby authorizes the Secured Party to reco   | rd a carbon, photographic or other i                                   | reproduction of this fo  | rm, financing state   | ment or security agreement as          | a      |
| financing statement under ORS Chapter 79.<br>Signature of the debtor required in most cases.   | By:  | ware D   | Lee   |  |        |
| Signature(s) of Secured Party in cases covered by  | 1/2)   | 3  | Λ   | € <sub>12</sub>                        |        |
| ORS 79.4020  | 709  | Required signatu   | ure(s)  |  |        |
|  |  |  |   |  |        |
| 1. PLEASE TYPE THIS FORM.  | INSTRUCTION  | <u> 15</u>   |   |  |        |
|  | to to a decrease also take the solution of the                         | a continued as addisi  | nnal chapte Only  | one copy of such additional            |        |
| If the space provided for any item(s) on this form sheets need to be presented to the county filing office.  | i is inadequate, the item(s) should b<br>icer. DO NOT STAPLE OR TAPE A | ANYTHING TO THIS   | FORM.   | one copy or soon accumonal             |        |
| 3. This form (UCC-1A) should be recorded with the  |  |  |   | t be filed with the Secretary o        | f      |
| State. Send the Original to the county filing officer.   | ,  | <b>UUUUUUUU</b> -  |   | ·                                      |        |
| 4. After the recording process is completed the cou  |  | ment to the party indic  | cated. The printed  | termination statement below m          | ay     |
| be used to terminate this document.  |  |  | •   |  |        |
| 5. The RECORDING FEE must accompany the doc  | cument. The fee is \$5 per page.                                       |  |   |  |        |
| 6. Be sure that the financing statement has been p   | roperly signed. Do not sign the terr                                   | nination statement (be   | elow) until this doc  | ument is to be terminated.             |        |
| La mail and south  |  |  |   |  | -      |
| CIICANI DIIDNO   |  |  |   |  | _      |
| Recording Party contact name: SUSAN BURNS  |  | BEADDER  | TERMINATION   | STATEMENT                              |        |
| Recording Party telephone number: (541) 77   | J-4704   | This statement of  | termination of fi   | nancing is presented for filin         | ıg     |
| Return to: (name and address)  |  | pursuant to the U  | Iniform Commerc   | cial code. The Secured Parl            | ty     |
| 10 <i>X</i> ·  |  | no longer claims   | a security interes  | st in the the financing staten         | ner    |
| AMERICAN GENERAL LINEAGE TIO   | _  | bearing the recor  | ung number sho  | own above.                             |        |
| 235 E. BARNETT ROAD SUITE 10   | 17   |  |   |  |        |
| MEDFORD, OR 97501  |  | AMERICAN   | GENERAL FI  | NANCE, INC                             |        |
|  |  | _  |   | , -तस्यम्                              |        |
| **************************************   |  | By DUSO  | ur h. B   | urns                                   |        |
| Please do not type outside of bracke   | ted area.  | Signature  | e of Secured Party  | (ies) or Assignee(s)                   |        |

State of Oregon, County of Klamath
Recorded 04/12/2002 /0:07a m.
Vol M02, Pg 2/588-89
Linda Smith, County Clerk
Fee \$ 2600 # of Pgs 2

## EXHIBIT "A"

The second secon

That portion of the  $SW_4^1SW_4^1$  of Section 34 Township 39 South, Range 12, East of the Willamette Meridian, lying Southwesterly of the County Road.

Subject to: Liens and assessments of Klamath Project and Langell Valley Irrigation Distriction; The above property has been granted special assessments for farm use, and when same is terminated it will be subject to additional ad valorem tax pursuant to ORS 308.370 and 308.403; Reservations, restrictions, rights of way of record and those apparent upon the land;

The above property address is: 9540 E. LANGELL VALLEY ROAD-BONANZA, OR 97623.