

2007-007312

Klamath County, Oregon



00020713200700073120030035

04/23/2007 10:14:16 AM

Fee: \$31.00

RECORDING COVER SHEET (Please Print or Type)

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

AFTER RECORDING RETURN TO:

First American Title Insurance Co. -
 Lenders Advantage
 Attn: ~~Louisville Team~~ *Case Mitigation*
 1100 Superior Avenue, Suite 200
 Cleveland, Ohio 44114

1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)

Corporation Assignment of Deed of Trust

2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160

Gateway Financial Services

3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160

Argent Mortgage Company LLC

4) TRUE AND ACTUAL CONSIDERATION

ORS 93.030(5) - Amount in dollars or other

\$ *110,500.00*

☐ Other

5) SEND TAX STATEMENTS TO:

Jack Capps
6123 My Mountain Court
Beranza OR 97613

6) SATISFACTION of ORDER or WARRANT

ORS 205.125(1)(e)

CHECK ONE:

(If applicable)

☐

FULL

☐

PARTIAL

7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)

\$

8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED TO CORRECT

PREVIOUSLY RECORDED IN
 BOOK _____ AND PAGE _____, OR AS FEE NUMBER _____."

15809627

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3373341 Ln: 15809627
Attn: National Recordings 1120

2006-MH1

Order No. 7021-57676
Escrow No. 7021-57676
Loan No. 0080525512-9503

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMQ098
15809627

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Argent Mortgage Company, LLC

all beneficial interest under that certain Deed of Trust dated July 08, 2005 executed by JACK R. CAPPS
AND CATHERINE M. CAPPS

Prop Addr: 6123 Bly Mountain Cutoff Road
Bonanza, OR 97623 - Loan Amt: \$110,500.00

to FIRST AMERICAN TITLE COMPANY
and recorded as Instrument No.

on 7-15-05 in book M05

54493-507, of Official Records in the County Recorder's office of KLAMATH
OREGON, describing land therein as: SEE ATTACHED EXHIBIT "A"

, Trustor,
, Trustee,
, page
County,

MANUFACTURER: FLEETWOOD HOMES, YR MANUF. 1998, MODEL/TRADE #4513 B.
HUD SERIAL #ORFLV48A24936CE131 HUD LABEL #ORE 351504
HUD SERIAL #ORFLV48B24936CE13 HUD LABEL #ORE 351505

A.P.N. #: R469022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON
COUNTY OF WASHINGTON

SS.

GATEWAY FINANCIAL SERVICES, AN
OREGON CORPORATION

On 7-18-05 before me,

personally appeared SCOTT EVERETT, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Rebekah E. Cain



(This area for official notarial seal)

[Signature]
Scott Everett
President

54507

Preliminary Report

Order No.: 7021-576761

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Exhibit "A"


Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situated in Lot 45, Block 48, Klamath Falls Forest Estates, Highway 66 Unit Plat No. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon being more particularly described as follows:

Lot 45, Excepting therefrom the following:

Beginning at the Southeast corner of said Lot; thence North along the East line of said Lot, 250.82 feet; thence West parallel with the South line of said Lot to the West line thereof; thence South along said West line to the Southwest corner thereof; thence East along the South line of said Lot to the point of beginning.

Tax Parcel Number: R469022

 JACK CAPPS
11495862 OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT
