2007-007313 Klamath County, Oregon



RECORDING COVER SHEET (Please Print or Type)
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04/23/2007 10:30:14 AM

Fee: \$36.00

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AFTER RECORDING RETURN TO: First American Title Insurance Co Lenders Advantage Attn: Lewisville Team (U.S.) (U.		
1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)		
2) DIRECT PARTY GRANTOR(S) ORS 205.125	5(1)(b) and 205.160 Levine Sullivan -5: zner)	
3) INDIRECT PARTY/GRANTEE(S) ORS 205.1 U.S. Bandon Net. AJJGC. OF Truske Wan AJSEA-Backed Certificator. S. 25 Phonet recourse.	for the C-Bass Mtg.	
4) TRUE AND ACTUAL CONSIDERATION ORS 93.030(5) – Amount in dollars or other \$\(\(\text{U}, \) \(\text{U} \). \(\text{U} \) Other	5) SEND TAX STATEMENTS TO: John Capps 6123 1314 Mountain Outsel Bénous OR 97623	
6) SATISFACTION of ORDER or WARRANT ORS 205.125(1)(e) CHECK ONE: FULL (If applicable) PARTIAL	7) The amount of the monetary obligation imposed by the order or warrant. ORS 205.125(1)(c)	
8) If this instrument is being Re-Recorded, compactor accordance with ORS 205.244: "RERECORDE	olete the following statement, in	
ROOK AND DAGE OD AS EE	E NUMBER "	

15809627

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS

1100 Superior Ave, Ste 200 Cleveland, OH 44114

Order: 3373342 Ln: 15809627-2 Attn: National Recordings 1120

Recording Requested By/Return To:

Loan Number: 0080525512 - 9503

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust City Boulevard West, Orange, CA 92868 does hereby grant, sell, assign, transfer and convey, unto	(herein "Assignor") whose address is One US Bank National Association, as Trustee	
, a organized and existing under the laws of		
(herein "Assignee"),		
whose address is60 Livingston Avenue, St. Paul, MN 55107-2	292,	
a certain Deed of Trust, dated 07/11/05, made and executed by		
JACK R. CAPPS and CATHERINE M. CAPPS Prop Addr: 6123 Phy Mountain Cutoff Road Bonanca, OR 97623 US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse upon the following described property situated in BONANZA, State of Oregon:		
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"		
Such Deed of Trust having been given to secure payment of one hundred ten thousand five hundred and 00/100 (\$ 110,500.00) which Deed of Trust is of record in Book, Volume, or Liber No. M05, at page 54493 – 507 Veconded: 7-15-05		
(or as No.) of the COUNTY Records of		
County, State of Oregon, together the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.		

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15869627

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

ARGENT MORTGAGE COMPANY, LLC

(Assignor)

This instrument Prepared By: ARGENT MORTGAGE COMPANY, LLC

Address: One City Boulevard West, Orange, CA 92868

Tel. No.:

(503)224-5677

State of Illinois County of Cook

On 07/19/2005 before me, Missy Missy Hockit personally appeared Confluence of Missy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

MIED HOLY! Loan Number: 0080525512 - 9503

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OFFICIAL SEAL MELISSA NICOLE NIEDHOLDT Notary Public - State of Illinois ission Expires Jan 6, 2009

750-ORF5 (05/2005) Rev.01

Order No.: **7021-576761**Page 4 of 4

Exhibit "A"

Real property in the County of Klamath, State of Oregon, described as follows:

A tract of land situated in Lot 45, Block 48, Klamath Falls Forest Estates, Highway 66 Unit Plat No. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon being more particularly described as follows:

Lot 45, Excepting therefrom the following:

Beginning at the Southeast corner of said Lot; thence North along the East line of said Lot, 250.82 feet; thence West parallel with the South line of said Lot to the West line thereof; thence South along said West line to the Southwest corner thereof; thence East along the South line of said Lot to the point of beginning.

Tax Parcel Number: R469022

JACK CAPPS
11495863
OR
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT