2007-007575 Klamath County, Oregon



|  | 0002104   | 00021047200700075750010018                       |   |
|--|---|--|---|
|  |   | 11:13:13 AM                                      | Fee: \$21,                              |
| UCC FINANCING STATEMENT AMENDMENT  |   |  |   |
| OLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]  | **************************************              |  |   |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address)   |   |  |   |
|  |   |  |   |
| First American Title, Sarah  |   |  |   |
| 404 Main Street, Suite 1<br>Klamath Falls, OR 97601  |   |  |   |
| Ridinatii I ans, Ort 77001   |   |  |   |
|  |   |  |   |
| a. INITIAL FINANCING STATEMENT FILE #  | THE ABOVE SE  | PACE IS FOR FILING OFFICE This FINANCING STATEM  |   |
| 2007-004821  |   | to be filed [for record] (or record) (or record) | ecord) in the                           |
| TERMINATION: Effectiveness of the Financing Statement identified above is to   | eminated with respect to security interest(s) of    |  |   |
| CONTINUATION: Effectiveness of the Financing Statement identified above w  | vith respect to security interest(s) of the Secure  | d Party authorizing this Continuation            | Statement is continued                  |
| for the additional period provided by applicable law.  ASSIGNMENT: (full or partial): Give name of assignee in item 7a or 7b and ad  | dress of assignee in item 7c; and also give nam     | ne of assignor in item 9.                        |   |
| AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Also check one of the following three boxes and provide appropriate information in item   | or Secured Party of record. Check of                |  |   |
| CHANGE name and/or address: Give current record name in item 6a or 6b; also g  |   | name ADD name: Complet                           | e item 7a or7b, and also item           |
| name (if name change) in item 7a or 7b and/or new address (if address change) in item CURRENT RECORD INFORMATION:  | 7c. to be deleted in item 6a or 6b.                 | 7c; also complete items                          | 7d-7g (if applicable).                  |
| 6a. ORGANIZATION'S NAME  | <u> </u>  |  |   |
| 6b. INDIVIDUAL'S LAST NAME COMENT, LLC   | FIRST NAME  | MIDDLE NAME                                      | SUFFIX                                  |
| CHANGED (NEW) OR ADDED INFORMATION:  |   |  |   |
| 7a. ORGANIZATION'S NAME  |   |  | *************************************** |
| 7b. INDIVIDUAL'S LAST NAME   | FIRST NAME  | MIDDLE NAME                                      | SUFFIX                                  |
| c. MAILING ADDRESS   | CITY  | STATE   POSTAL CODE                              | COUNTRY                                 |
| TARREST TO THE TARREST OF THE TARRES |   |  |   |
| d. ADD'L. INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DESTOR   | 7f. JURISDICTION OF ORGANIZATIO                     | N 7g. ORGANIZATIONAL II                          |   |
| AMENDMENT (COLLATERAL CHANGE): check only one box.   |   |  | ☐ NONE                                  |
| Describe collateral deleted or added, or give entire restated collateral des   |   |  |   |
| Lot 23 of Tract 1383, Sierra Heights, according to the offici County, Oregon.  | al plat thereof on file in the offi                 | ice of the County Clerk                          | of Klamath                              |
| Jounty, Oregon.  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMI   | ENT (name of assignor, if this is an Assignment). I | f this is an Amendment authorized by a           | debtor which adds                       |
| collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check  9a. ORGANIZATION'S NAME  |   |  |   |
|  | Cl D . 11 ID A                                      |  |   |
| South Valley Bank & Trust, Custodian for John  |   |  |   |
| South Valley Bank & Trust, Custodian for John 9b. INDIVIDUAL'S LAST NAME   | FIRST NAME  | MIDDLE NAME                                      | SUFFIX                                  |

404 FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 8/02)

21.-F