

EC NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



RE: Trust Deed from
Larry D. Olson
445 Port Avenue, Suite A
St. Helens, OR 97051

2007-007825
Klamath County, Oregon



To Grantor
Rohn M. Roberts
800 Willamette Street, Suite 800
Eugene, OR 97401

SPACE RES 05/01/2007 12:07:05 PM Fee: \$36.00

Trustee
After recording, return to (Name, Address, Zip):
Larry D. Olson
445 Port Avenue, Suite A
St. Helens, OR 97051

Until requested otherwise, send all tax statements to (Name, Address, Zip):
NO CHANGE

DEED OF RECONVEYANCE

KNOW ALL BY THESE PRESENTS that the undersigned trustee or successor trustee under that certain trust deed dated June 3, 2005, executed and delivered by Larry D. Olson as grantor and recorded on June 6, 2005, in the Records of Klamath County, Oregon in book reel volume No. M05 at page 41914-37, and/or as fee file instrument microfilm reception No. (indicate which), conveying real property situated in that county described as follows:

See Exhibit A attached hereto

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

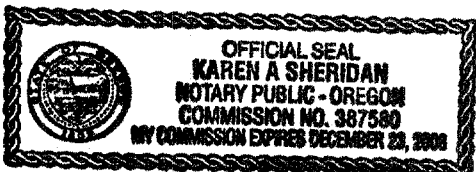
having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED April 30, 2007

Rohn M. Roberts



TRUSTEE

STATE OF OREGON, County of Lane ss.
This instrument was acknowledged before me on April 30, 2007
by Rohn M. Roberts

This instrument was acknowledged before me on _____
by _____
as _____
of _____

Notary Public for Oregon
My commission expires 12/23/2008

EXHIBIT "A"

Legal Description of Property in Township 36 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon:

SECTION 35: GOVERNMENT LOTS 2 AND 3; SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 36: GOVERNMENT LOT 6; S $\frac{1}{2}$ SW $\frac{1}{4}$

Legal Description of Property in Township 37 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon:

SECTION 1: NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$

SECTION 2: GOVERNMENT LOTS 1, 2, 3 AND 4; NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SECTION 3: GOVERNMENT LOT 1; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$; EAST 60 FEET OF
THE NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$;

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF SAID S $\frac{1}{2}$ NW $\frac{1}{4}$;
THENCE WEST ALONG THE NORTH LINE OF SAID S $\frac{1}{2}$ NW $\frac{1}{4}$ TO
THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG
THE WEST LINE OF SAID S $\frac{1}{2}$ NW $\frac{1}{4}$ TO THE SOUTHWEST CORNER
THEREOF; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE
TO THE POINT OF BEGINNING

AND FURTHER EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND SITUATED IN THE N $\frac{1}{2}$ OF THE N $\frac{1}{2}$ OF
SECTION 3, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT A POINT WHICH BEARS NORTH 89° 10' 48" WEST
60.00 FEET FROM THE N $\frac{1}{4}$ CORNER OF SAID SECTION 3; THENCE
SOUTH 01° 12' 43" EAST 699.28 FEET TO THE NORTH LINE OF
EAGLE RIDGE ROAD; THENCE ALONG THE NORTH LINE OF
EAGLE RIDGE ROAD 152.28 FEET ALONG THE ARC OF A 307.03
FEET RADIUS CURVE TO THE LEFT, THE LONG CHORD OF
WHICH BEARS NORTH 43° 46' 29" EAST 150.73 FEET AND HAVING
A DELTA ANGLE OF 28° 25' 04"; THENCE 307.71 FEET ALONG THE
ARC OF A 480.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG
CHORD OF WHICH BEARS NORTH 47° 55' 52" EAST 302.47 FEET
AND HAVING A DELTA ANGLE OF 36° 43' 51"; THENCE 64.33 FEET

ALONG THE ARC OF A 110.00 RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS NORTH 83° 03' 05" EAST 63.42 FEET AND HAVING A DELTA ANGLE OF 33° 30' 36"; THENCE LEAVING THE NORTH LINE OF EAGLE RIDGE ROAD NORTH 00° 09' 31" EAST 374.12 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 3; THENCE ALONG THE NORTH LINE OF SAID SECTION 3 AT A BEARING OF NORTH 89° 10' 48" WEST 407.63 FEET TO THE POINT OF BEGINNING; WITH BEARINGS BASED ON COUNTY SURVEY 6076.

- SECTION 4: THAT PORTION OF GOVERNMENT LOT 6 AND THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING EASTERLY OF A STRAIGHT LINE EXTENDING SOUTHWESTERLY FROM THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 6 TO THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$
- SECTION 9: THAT PORTION OF THE E $\frac{1}{2}$ E $\frac{1}{2}$ LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON
- SECTION 10: THAT PORTION LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON
- SECTION 11: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
- SECTION 12: ALL
- SECTION 13: ALL
- SECTION 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; THAT PORTION OF SW $\frac{1}{4}$ SW $\frac{1}{4}$ LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
- SECTION 15: THAT PORTION LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

SECTION 23: THAT PORTION LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

SECTION 24: GOVERNMENT LOTS 1, 2, 3, 4 AND 5; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ W $\frac{1}{2}$

SECTION 25: THAT PORTION OF GOVERNMENT LOTS 1 AND 2 AND NW $\frac{1}{4}$ NW $\frac{1}{4}$ LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

SECTION 26: THAT PORTION OF NE $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHERLY OF THAT PORTION DESCRIBED IN DEED TO THE STATE OF OREGON, BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION, RECORDED SEPTEMBER 22, 2003 IN VOLUME M03, PAGE 70477, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

Legal Description of Property in Township 37 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon:

SECTION 6: GOVERNMENT LOTS 3 AND 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 7: GOVERNMENT LOTS 1 AND 2; W $\frac{1}{2}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

SECTION 8: GOVERNMENT LOTS 1, 2 AND 3; SW $\frac{1}{4}$ SW $\frac{1}{4}$; LESS PORTIONS SOUTH OF MEAN HIGH WATER LINE OF UPPER KLAMATH LAKE AND LESS TRACT DESCRIBED IN VOLUME M96, PAGE 25715, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

SECTION 17: A PORTION OF GOVERNMENT LOTS 1 AND 2 LESS PORTIONS SOUTH OF MEAN HIGH WATER LINE OF UPPER KLAMATH LAKE AND LESS TRACT DESCRIBED IN VOLUME M96, PAGE 25715, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON

SECTION 18: GOVERNMENT LOTS 1, 2, 3 AND 4 LYING NORTH OF MEAN HIGH WATER LINE OF UPPER KLAMATH LAKE; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$

SECTION 19: GOVERNMENT LOT 1