

2007-008175

Klamath County, Oregon



00021735200700081750010013

05/07/2007 09:50:12 AM

Fee: \$21.00

FORM No. 721 - QUITCLAIM DEED (Individual or Corporate).

COPYRIGHT 1993 STEVEN'S LAW PUBLISHING CO., PORTLAND, OR 97204

NA

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That SANDRA LEE BARKERhereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto CHARLES D. BARKERhereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

Exhibit A

A tract of land situated in the SE 1/4 of Section 31, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the North line of Tract 1287, AGENCY LAKE RANCHES, a duly recorded Subdivision, from which the Northwest corner of Lot 9 bears South 89° 57' 34" West 45.80 feet; thence North 03° 30' 35" East 504.23 feet, more or less, to a point on the Southwesterly right of way line of State Highway 62; thence Southeasterly along said right of way 560 feet, more or less, to the Northeast corner of said Lot 9; thence South 89° 57' 34" West 276.72 feet, more or less, to the point of beginning, with bearings based on the plat of said Tract 1287, AGENCY LAKE RANCHES.

CODE 118 MAP 3407-031DO TL 00400 KEY #685967

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

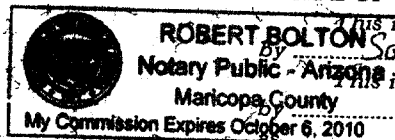
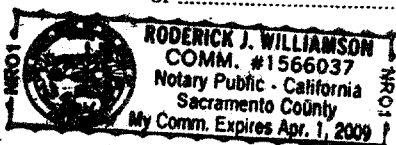
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25th day of April, 192007, if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of SacramentoROBERT BOLTON
Notary Public - Arizona
Maricopa County
My Commission Expires October 6, 2010This instrument was acknowledged before me on March 7, 2007, by Sandra Lee Barker.
This instrument was acknowledged before me on _____, 19____.RODERICK J. WILLIAMSON
COMM. #1566037
Notary Public - California
Sacramento County
My Comm. Expires Apr. 1, 2009My commission expires Apr 1, 2009
04/01/2009 APR 01 2009

SANDRA LEE BARKER

7179 S. MORNING DEW LANE

BUCKEYE, AZ 85326

Grantor's Name and Address

CHARLES D. BARKER

38898 HWY 62

CHICO QUIN, OR 97624

Grantee's Name and Address

After recording return to (Name, Address, Zip):

38898 HWY 62

CHICO QUIN, OR 97624

Until requested otherwise send all tax statements to (Name, Address, Zip):

38898 HWY 62

CHICO QUIN, OR 97624

STATE OF OREGON, ARIZONA
County of MARICOPA ss.I certify that the within instrument was received for record on the 25th day of April, 192007, at 3:50 p.m. o'clock PM, and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said County.

Witness my hand and seal of

County affixed.
Robert Bolton
NAMENotary
TITLE

By _____, Deputy