2007-008222 Klamath County, Oregon



05/07/2007 02:09:58 PM

Fee: \$26.00

AFTER RECORDING RETURN TO: Klamath Falls City Recorder P.O. Box 237 Klamath Falls, OR 97601

MEMORANDUM OF ANNEXATION AGREEMENT

BE IT REMEMBERED, on the _______ day of May, 2007, the City of Klamath Falls, an Oregon municipal corporation (CITY), and Steven M. Carson and JoAnne Carson, as Trustees of the Steve and JoAnne Carson Trust, UDA January 7, 2005 (OWNER), entered into an irrevocable Annexation Agreement committing the real property described in Exhibit "A" hereto, which Exhibit is hereby incorporated herein, situated in Klamath County, Oregon, to possible future annexation to the City. Said Annexation Agreement is irrevocable, includes a request to rezone the property following annexation, and is binding upon OWNER and all successive owners of all or part of said Property.

2007.	
CITY OF KLAMATH FALLS City Manager	STEVE AND JOANNE CARSON TRUST Trustee
Attest: City Recorder	
STATE OF OREGON) ss. COUNTY OF KLAMATH)	
D. Olson, who, each being first duly worn, did latter is the City Recorder of the City of Klam	07, personally appeared Jeffrey D. Ball and Elisa d say that the former is the City Manager and the nath Falls, an Oregon municipal corporation, and said municipal corporation; and each of them ry act and deed.
OFFICIAL SEAL SHIRLEY F. KAPPAS NOTARY PUBLIC - OREGON COMMISSION NO. 395392 MY COMMISSION EXPIRES SEPT. 10, 2009	Shele F. Kappon Notary Public for Oregon My Commission Expires: 9-10-09
STATE OF OREGON) ss.	
Carson Trust, that the instrument was signed	personally appeared was the representative for the Steve and JoAnne on behalf of the said Trust, and that he/she was said Trust; and acknowledged said instrument to BEFORE ME:
OFFICIAL SEAL	Kaeleon Cambood

Memorandum of Annexation Agreement, Page 1

Notary Public for Oregon My Commission Expires:

EXHIBIT "A" LEGAL DESCRIPTION

That portion of the NE 1/4 SE 1/4 SE 1/4 of Section 9, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, described as follows to wit:

Beginning at a point 132.0 feet South and 100.0 feet West of the Northeast corner of said NE 1/4 SE 1/4 SE 1/4 SE 1/4, as measured at right angles to the North and East lines of said NE 1/4 SE 1/4 SE 1/4; thence West parallel with the North line of said NE 1/4 SE 1/4 SE 1/4, 450 feet, more or less, to the intersection with a line drawn parallel with and distant 100.0 feet Northeasterly, as measured at right angles from The Burlington Northern and Santa Fe Railway Company's Northeasterly Ladder Track centerline, as now located and constructed; thence Southeasterly along the last described parallel line 320.0 feet; thence Southeasterly to the intersection with a line drawn parallel with and distant 100.0 feet Westerly, as measured at right angles from the East line of said NE 1/4 SE 1/4, distant 410.0 feet South, as measured along said parallel line from the Point of Beginning; thence north along said parallel line 410.0 feet to the Point of Beginning.

EXCEPT any portion there of in Washburn Way; AND EXCEPT the A-3-9 USBR Lateral.

Tax Account No:

3909-009D0-00103-000

Key No:

886131