## 2007-008308 Klamath County, Oregon

0070523618

05/08/2007 01:54:36 PM

Fee: \$41.00

T-866588 0-417265-5

APN-R872910

Consideration: \$ 98,962.00

Borrower is: micheal D. Parsons

and melody K. Parsons.

Lender wells Fargo Rank, N.A

Trustee: Fidelity National Title Ins

RETURN TO:

First American Title/NLA SE 4033 Tampa Road #101

# REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing

5210 AVALON STREET

Street Address

KLAMATH FALLS, OR 97603

City, State Zip, County

\_ ("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

1993 REDMAN HOMES

6083BD

057 <sub>X</sub> 027

New/Used Year Manufacturer's Name

Model Name or Model No.

Length x Width

11818361AP

11818361BP

Serial No.

Serial No.

permanently affixed to the real property located at 5210 AVALON ST

Street Address

KLAMATH FALLS, KLAMATH, OR 97603

\_("Property Address") and as more

City, County, State Zip

Initial: MOP MKP

NMFL # 7110 (MALA) Rev 02/06

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated APRIL 21, 2007 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2 of 4 Initial: WYCG NMFL # 7110 (MALA) Rev 02/06

WITNESS my hand and seal this	
Mrchan Dayson	
Borrower MICHEAL D PARSONS ALA MICHAEL DEAN PORSONS	Witness
melody K Garsons Borrower	
MELODY K PARSONS	Witness
AKA Melody Kay Parsons	
Borrower	Witness
Borrower	Witness
STATE OF Con	
COUNTY OF Klamath	) ss.: )
On the 21 day of April	in the year 200 7 before
me, the undersigned a Notary Public in and for sa	aid State, personally appeared
personally known to me or proved to me on the ha	Melody Ki Farson (*) asis of satisfactory evidence to be the individual(s)
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the instrument, A Continual (s), or the person on the instrument	acity(les), and that by his/her/their signature(s) on behalf of which the individual(s) acted, executed
the instrument & michael Dean Darsons	DI LAKE MILON KAN PATSONS
Fredh Dean Charletan Signature	Republic .
Vuo 4	
Notary Printed Name	<u> </u>
Notary Public; State of Oregon	OFFICIAL SEAL
Qualified in the County of Klamath	MOTARY PUBLIC - OREGON COMMISSION NO. 387881
My commission expires: 12 19 2008	MY COMMISSION EXPIRES DECEMBER 19, 2008
Official Seal:	_
Drafted By: LANITA THOMAS	[ ] Check if Construction Loan
Loan Number: 0070523618	
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### **EXHIBIT A**

### **PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

PLEASE ATTACH LEGAL DESCRIPTION

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#### EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF OR, COUNTY OF KLAMATH, CITY OF KLAMATH FALLS, DESCRIBED AS FOLLOWS:

LOCATED IN T 39 S., R. 9 E., SW 1/4 NW 1/4 SEC. 15, ALTAMONT SMALL FARMS, LOT 14 PARCEL #2 OF PARTITION NO. 49-91, CONTAINING 0.61 ACRES MORE OR LESS.

A.P.No:

R872910