



00022059200700084580060063

05/09/2007 01:27:04 PM

Fee: \$46.00

When recorded mail to:
 First American Title Insurance
 Lenders Advantage
 1100 Superior Avenue, Suite 200
 Cleveland, Ohio 44114
 ATTN: NATIONAL RECORDINGS

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return ☐ by Mail ☐ by Pickup to:

WFHM FINAL DOCS X9999-01M

1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

STATE OF Oregon)
) ss.:
 COUNTY OF Klamath)

SMITH
 12060551

OR

FIRST AMERICAN LENDERS ADVANTAGE
 AFFIDAVIT



BEFORE ME, the undersigned notary public, on this day personally appeared

LARRY SMITH AND GENEVA SMITH, HUSBAND AND WIFE

[type the name of each Homeowner signing this Affidavit]:

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED 2003 HOMETTE

KENSINGTON PARK

New/Used Year Manufacturer's Name Model Name

4113CTC 66 27 38910131SA

Model No. Length X Width Manufacturer's Serial No.

38910131SB

Manufacturer's Serial No.

Manufacturer's Serial No.

Manufacturer's Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

34015 PINE CONE PLACE, CHILOQUIN, KLAMATH, OR 97624

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

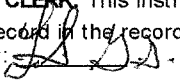
7. The Home ☒ is ☐ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

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10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☐ The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
- ☐ The Home shall be covered by a certificate of title.
13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: WFHM FINAL DOCS X9999-01M

Address: 1000 BLUE GENTIAN ROAD, EAGAN, MN 55121

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 11 day of

APR, 2007.

X

Larry Smith
Homeowner #1 (SEAL)
LARRY SMITH

Witness

Printed Name

X

Geneva Smith
Homeowner #2 (SEAL)
GENEVA SMITH

Witness

Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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Homeowner #3 (SEAL)

Witness

Printed Name

Homeowner #4 (SEAL)

Witness

Printed Name

STATE OF OREGON)

COUNTY OF KLAMATH)

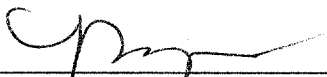
ss.:

On the 11 day of APR in the year 2007

before me, the undersigned, a Notary Public in and for said State, personally appeared
LARRY SMITH AND GENEVA SMITH

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.


Notary Signature

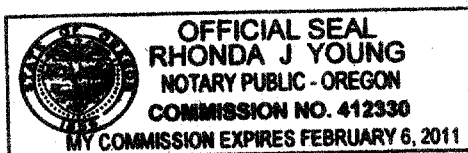
RHONDA J. Young
Notary Printed Name

Notary Public; State of OREGON

Qualified in the County of KLAMATH

My commission expires: 2-6-11

Official Seal:



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.
WELLS FARGO BANK, N.A.

Lender

By:

Authorized Signature

STATE OF

California

COUNTY OF

Riverside

ss.:

On the 10th day of April in the year 2007
before me, the undersigned, a Notary Public in and for said State, personally appeared

Nancy DeLeon
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Public; State of

California

My commission expires:

1/20/08

Official Seal:

Notary Printed Name

Qualified in the County of

Riverside



ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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ALTA Commitment ORDER NO: **4651872**
SUPER EAGLE

FILE NO: 32093373
LENDER REF: 0074003245

LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF OREGON, COUNTY OF KLAMATH, CITY OF CHILOQUIN**, and described as follows:

LOT 39 IN BLOCK 24 OF OREGON SHORES SUBDIVISION UNIT 2 TRACT NO. 1113, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

APN:R245210