

2007-009153

Klamath County, Oregon



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05/21/2007 08:34:42 AM

Fee: \$21.00

Prepared By and Return To:

Herald D. Botone

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 431404910 PC

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 8/17/2005, in the amount of \$3,575.65, recorded 8/31/2005, Document/Instrument No. M05-63201 or in Book NA, Page NA, in the records of KLAMATH County, Oregon, between and DAWN WILKESON, Mortgagor(s), whose address is 2813 DARROW AVE, KLAMATH FALLS, OR 97603, and the Secretary of Housing and Urban Development, Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 2813 DARROW AVE, KLAMATH FALLS, OR 97603, PIN No. NA, does hereby acknowledge that on 4/20/2007 it has received full payment in the amount of \$3,575.65 and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 14th day of May, 2007.

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison

Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

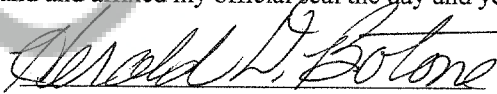
By: 

Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

On this 14th day of May, 2007, before me, a notary public of said state, duly commissioned and sworn appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney personally known to me to be the person whose name is subscribed to the within instrument as an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Herald D. Botone, Notary Public

My Commission Expires: 3/7/11

