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05/23/2007 09:32:48 AM

Fee: \$21.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME PHONE OF CONTACT AT FILER [optional]  
Helmi Shogren (509) 327-9634

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  

UPF Incorporated  
910 West Boone Ave.  
Spokane, WA 99201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
Rasdal

FIRST NAME  
Arlow

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
4234 Clinton Ave

CITY  
Klamath Falls

STATE  
OR

POSTAL CODE  
97603-

COUNTRY  
USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME  
Rasdal

FIRST NAME  
Barbara

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS  
4234 Clinton Ave

CITY  
Klamath Falls

STATE  
OR

POSTAL CODE  
97603-

COUNTRY  
USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
1st Security Bank of Washington

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
PO Box 97000

CITY  
Lynnwood

STATE  
WA

POSTAL CODE  
98046

COUNTRY  
USA

4. This FINANCING STATEMENT covers the following collateral:  
15 WINDOWS  
  
Lot 4, Block 2, Bureker Place, County of Klamath, State of Oregon  
  
Parcel No. 00R553626

5. ALTERNATE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor

8. OPTIONAL FILER REFERENCE DATA  
UPF Tracking #1119111-14182

Loan #

SBA Loan #

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)