RECORDED AT THE REQUEST OF: N.R.L.L., EAST, LLC

WHEN RECORDED MAIL TO:

N.R.L.L., EAST, LLC Attn: Deeds Dept One Mauchly Irvine, CA 92618

MAIL FUTURE TAX STATEMENTS TO:

Dave Liston 613 Corral Ct Molalla, OR 97038

ITEM # 138-113

## 2007-009324 Klamath County, Oregon



05/23/2007 09:38:04 AM

Fee: \$26.00

## **CORPORATION GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX - COMPUTED ON FULL VALUE OF PROPERTY CONVEYED \$ 0.00

True and Actual Consideration Paid \$11,000.00

 $\square$  UNINCORPORATED AREA - OR -  $\square$  CITY OF

AND FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

N.R.L.L. East, LLC, a Florida limited liability company

A LIMITED LIABILITY COMPANY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA, HEREBY GRANTS TO

Dave Liston and Mary Liston, Husband And Wife As Joint Tenants

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF Klamath, STATE OF OREGON:

THE WEST ONE HALF OF THE NORTHEAST ONE QUARTER OF THE NORTHWEST ONE QUARTER OF SECTION 30, TOWNSHIP 35 SOUTH, RANGE 11 EAST, M.B.W.

APN: 00R287905

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

The Grantor expressly reserves all minerals, including oil, coal, gas, metals, mineable rock products, sand, gravel, peat, and any and all other mineral rights, whether or not appearing in the public record in, on and under the above described land to the extent provided by applicable state law.

BY

Pursuant to ORS 93.850, this conveyance is made subject to all valid restrictive covenants, easements, and rights of way, if any, of record, or which may be apparent from an inspection of the premises.

DATED: May 15, 2007

N.R.L.L. EAST, LLC a Florida limited liability company

Jonyfer Newton, Manager

Theresa Ibarra
Vice President, Post Sales Operations

STATE OF CALIFORNIA	) )SS			
COUNTY OF ORANGE	)			
ON MCU 17, 20 PUBLIC, PERSONALLY APPEA	7 7 0	ME, L. Sa	lvati Theresa Ibarra	NOTARY
[X] PERSONALLY KNOWN TO	ME - OR~[] PROV	ED TO ME ON TH	E BASIS OF SATISFACTO	ORY EVIDENCE TO BE
THE PERSON(S) WHOSE NAM				
ME THAT HE SHEATHEN EXE				
HIS/HER/THEIR SIGNATURE(S				
THE PERSON(S) ACTED, EXEC	CUTED THE INSTRUM	ENT. WITNESS MY	HAND AND OFFICIAL SI	EAL

STATE OF CALIFORNIA

