

2007-009642

Klamath County, Oregon



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05/30/2007 09:05:31 AM

Fee: \$26.00

This document prepared by and returns to:
DEBORAH FOX (414) 773-3834 (1-866-787-9167 x3834)
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214

ASSIGNMENT OF DEED OF TRUST

U.S. BANK National Association ND Loan #: 8250184701 DF POOL# 7020

New Servicer Loan #: 771514425

Tax ID #:

For value received, the undersigned, U.S. BANK National Association ND (herein "Assignor"), whose address is 205 WEST 4TH STREET, ML: CN-OH-X6, CINCINNATI, OHIO 45202, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate DEED OF TRUST dated: 12/22/2006

Executed by: CARL L. BOHRER

To: U.S. BANK National Association ND Trustee: TICOR TITLE

Recorded on: 12/29/2006 In the office of the: COUNTY RECORDER

County and State where document recorded: KLAMATH, OR

Book/Volume number: Page/Image number:

Document number: 2006-025555 Certificate number:

Rerecording information: Date: Book #: Page #: Document #: Certificate #:

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PARCEL OF LAND LYING IN THE NE 1/4 NE 1/4 OF SECTION 24, TOWNSHIP 23 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEGINNING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 23 SOUTH RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE NORTH 89 DEGREES 58'40" WEST 178.82 FEET ALONG THE NORTHERLY LINE OF SAID SECTION; THENCE SOUTH 30 DEGREES 48' WEST 1248.93 FEET ALONG THE NORTHWESTERLY RIGHT OF WAY OF THE DALLES-CALIFORNIA HIGHWAY TO THE TRUE POINT OF BEGINNING;/ THENCE NORTH 59 DEGREES 12' WEST 246.05 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF RIVER PINE ESTATES; THENCE SOUTH 34 DEGREES 15'15" WEST 100.18 FEET ALONG SAID LINE; THENCE SOUTH 59 DEGREES 12" EAST 252.05 FEET TO A PONT ON THE NORTHWESTERKT RIGHT OF WAY OF THE DALLES-CALIFORNIA HIGHWAY; THENCE NORTH 30 DGREES 48' EAST 100.00 FEET ALONG SAID LINE TO THE TRUE POINT OF BEGINNING.

PROPERTY ADDRESS: 148550 HWY 97 N, LA PINE, OR 97739

MIN # 100031682501847012 VRU #: 1-888-679-MERS

PAGE TWO

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

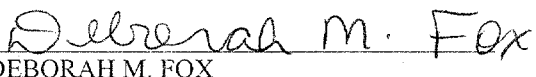
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on APRIL 20, 2007.

U.S. BANK National Association ND


DEBRA R. WIESE, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on APRIL 20, 2007, DEBRA R. WIESE, VICE PRESIDENT the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


DEBORAH M. FOX
Notary Public, State of WISCONSIN
My commission expires: FEBRUARY 22, 2009

