2007-010328 Klamath County, Oregon



06/08/2007 10:42:48 AM

Fee: \$36.00

Record and Return GUARANTY BAN					
P.O. Box 245022		dan anima autonom			
REAL PROP	224, Attn:Doc Control 425 ERTY AND MANUF				
(To execute or release and proceeds.)	title, mortgage or deed	of trust,	security filing	, transfer of equity an	d insurance documents
The undersigned borro	wer(s), whether one or	more, ea	ach referred to	below as "I" or "me,"	residing at:
Street Ad	dress				
Merrill	,(OR	, 97633	_,	("Present Address").
City		State	, <u>97633</u> Zip	County	
I am the Buyer/Owner Used 1998 I	of the following manuf	factured	home (the "M		67x13
New/Used Year ORE369831	Manufacturer's ORE369832	Name	Mod ORE3698	el Name or Model No 33	Length/Width
Serial No.	Serial No.		Serial No.		Serial No.
Permanently affixed to	the real property locat	ed at 15	800 Patricia L	ane	
		Str	eet Address		(167)
Merrill City	, OR State	Δ	97633 Zip	Klamath County	("Property Address")
and as more particula make, constitute, appoarticulary attorney-in-fact, in my power of substitution all forms, certificates, implement the terms a	rly described on Exhibiting and authorize with, (v name, place and stead and delegation, (1) to assignments, designation of the Section 1.	oit A att full pow "Lender d in any complete ons, rele	ached hereto vers of substitu ") its succes way which I e, execute and eases or other enstrument date	(the "Real Property") tion GN Mortgage, sors, assigns or des could do, if I were p deliver, in my name documentation as ma dd_June 01, 2007	ignees as my agent and ersonally present, with full or Lender's name, any and y be necessary or proper to

certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases, or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documents are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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WITNESS my hand and seal this 1st da	ay of June, 2007
2/16 75	
Borrower #1	Witness
NV IZ	
W Kenneth Snook Printed Name	
history rame	
MUYULATUU MOOLL	
Borrower #2	Witness
Marygrace Snook	
Printed Name	
Borrower #3	Witness
Printed Name	
Borrower #4	Witness
Printed Name	
COUNTY OF CLAMAN	SS.:
On the 1st day of June Undersigned, a Notary Public in and for said State W Kenneth Snook, Marygrace Snook	in the year 2007 before me, the personally appeared,
is fare, subscribed to the within instrument an	asis of satisfactory evidence to be the individual(s) whose name(s) ad acknowledged to me that he/she/mey executed the same in argnatures(s) on the instrument, the individual(s), or the person
on behalf of which the individual(s) acted, execute	ed the instrument.
	Official Seal:
Notary Signature	
Notary Printed Name	
Notary Public; State of Oregon Qualified in the County of My commission expires: 11-1-09	OFFICIAL SEAL DORI CRAIN NOTARY PUBLIC-OREGON COMMISSION NO. 398601 MY COMMISSION EXPIRES NOV. 7, 2009 (
Drafted By: Colleen L. Winkley	
Loan Number: 11620663	
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Exhibit A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LOT 1, BLOCK 1, TRACT NO. 1218, DODDS HOLLOW ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

New/Used: Used Year: 1998 Manufacturer's Name: Fuqua Model Name and Model No: 952 Length/Width: 67x13 Serial No.:ORE369831 Serial No.:ORE369832 Serial No.:ORE369833 Serial No.:16563 which is affixed and attached to the land and is part of the real property.

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