

2007-010424

Klamath County, Oregon



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06/11/2007 09:49:21 AM

Fee: \$36.00

PREPARED BY AND RETURN TO:

BROWN & ASSOCIATES
10592-A FUQUA, PMB 426
HOUSTON, TX 77089

DOCUMENT TITLE: ASSIGNMENT OF DEED OF TRUST

REFERENCE NUMBER(S) OF RELATED DOCUMENTS:
BOOK M05 PAGE 41408 INSTRUMENT

GRANTOR: ARGENT MORTGAGE COMPANY, LLC

GRANTEE: US BANK NATIONAL ASSOCIATION AS TRUSTEE

36
50P

Recording Requested By/Return To:

Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Loan Number: 0071269054 - 9503

AM0098
15787237

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell, assign, transfer and convey, unto US Bank National Association
as trustee
, a _____ organized and existing under the laws of

_____ (herein "Assignee"),
whose address is C/O: 4528 Loop Central Dr, Houston, TX 77081
a certain Deed of Trust, dated 05/25/05, made and executed by

LUCINDA ALEXANDER, an individual

to FIRST AMERICAN TITLE Trustee,
upon the following described property situated in La Pine, State
of Oregon:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Deed of Trust having been given to secure payment of **one hundred two thousand eight hundred fifty and 00/100 (\$ 102,850.00)**

which Deed of Trust is of record in Book, Volume, or Liber No. 1105, at page 41408

(or as No. _____) of the COUNTY Records of ~~DESCHUTES~~ Wlaimate
County, State of Oregon, together the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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#23161575723771602

750-30R (05/2005) Rev.01

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 06/03/2005 .

Argent Mortgage Company, LLC
(Assignor)

By: 

DAVID LEE - AGENT

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614

Tel. No.: (888)311-4721

State of California
County of Orange

On 06/06/2005 before me, MALI WRIGHT
personally appeared DAVID LEE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


MALI WRIGHT

(Seal)

Loan Number: 0071269054 - 9503

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LEGAL DESCRIPTION

W 1/2, NE 1/4, SE 1/4, SW 1/4, OF SECTION 16, TOWNSHIP 23 SOUTH, RANGE 10
EAST, OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON