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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

2007-010633
Klamath County, Oregon



06/13/2007 08:03:48 AM

Fee: \$26.00

NAME **Jimmie Douglas Huggins Jr.**

STREET
ADDRESS **3517 CALCAGNO**

CITY, STATE & ZIP CODE **CERES, CA 95307**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$000.00 consideration
GRANT DEED

The undersigned grant declares

Documentary transfer tax is \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() unincorporated area: () City of **KLAMATH FALLS** and,

FOR VALUEABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALFREDA M. HUGGINS Hereby **GRANT(S)** to **JIMMIE DOUGLAS HUGGINS JR.**

The following real property in the County of **KLAMATH** State of **Oregon**,
(SEE ATTACHED EXHIBIT "A")

APN: #

Property Address: **4800 ALTIMONT**

KLAMATH FALLS, OREGON 97603

Executed on **JUNE 11, 2007**, in the City of **CERES**
In the State of **California**

Alfreda M Huggins Trustee
ALFREDA M. HUGGINS

State of CALIFORNIA

COUNTY OF STANISLAUS

On **JUNE 11, 2007** before me, **MELINDA LEA BLACK, NOTARY PUBLIC** personally appeared
ALFREDA M. HUGGINS Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed
to the within instrument and acknowledged to me that She executed the same in her authorized capacity, and that by her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

MAIL TAX STATEMENTS TO: **JIMMIE DOUGLAS HUGGINS JR.**
2517 CALCAGNO
CERES, CA 95307

(SIGNATURE OF NOTARY)



EXHIBIT "A"

Lots 11 and 12 of the resubdivision of TRACTS NO. 25-32, inclusive of ALTAMONT RANCH TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, EXCEPTING THEREFROM

A parcel of land situate in Lots 11 and 12, ALTAMONT RANCH TRACTS, as duly platted and filed on August 6, 1910, and being more particularly described as follows:

Commencing at a ¾ inch iron pipe marking the intersection of the centerlines of Altamont Drive and Anderson Avenue; thence North 00 degrees 11' 14" East along the centerline of said Altamont Drive 536.00 feet; thence North 88 degrees 46' 00" West, 30.00 feet to a 5/8 inch iron pin at the intersection of the South line of Lot 12 and the Westerly right of way line of Altamont Drive marking the point of beginning for this description; thence continuing North 88 degrees 46' 00" West along said South line of Lot 12, 663.90 feet to a 5/8 inch iron pin marking the Southwest corner of said Lot 12; thence North 00 degrees 11' 14" East along the West line of said Lots 11 and 12, 321.70 feet to 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 546.68 feet to a 5/8 inch iron pin; thence North 01 degrees 38' 30" West, 35.34 feet to a 5/8 inch iron pin; thence South 88 degrees 46' 00" East, 118.35 feet to a 5/8 inch iron pin on the Westerly right of way line of Altamont Drive; thence South 00 degrees 11' 14" West along said Westerly right of way line 357.00 feet to the point of beginning.