

**Recording Requested By:**

BNC Mortgage, Inc.

**When Recorded Mail to:**

BNC Mortgage Inc., Attn: Nilda  
1901 Main St., Irvine CA 92614

MIN: 100122200002144787  
MERS PHONE: (888) 679-6377

Order No. 00062062

Escrow No.

Loan No. CORSTR0655

**2007-011302**

Klamath County, Oregon



00025452200700113020020027

06/25/2007 09:29:13 AM

Fee: \$26.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for BNC Mortgage, Inc., its successors and assigns, P.O. Box 2020, Flint, MI 48501 all beneficial interest under that certain Deed of Trust dated **October 10, 2005** executed by **SHERRY ANN GRIMES**.

, Trustor,

to **FIRST AMERICAN TITLE INSURANCE CO.**

, Trustee,

and recorded either

☐ concurrently herewith; or \*\*2005-566446

☒ as Instrument No. \*\*5466446/ on 10/13/2006

in book

, page

in the Official Records in the County Recorder's office of

**KLAMATH**

County,

Oregon, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On October 28, 2005 before me,  
Jasmin Elena Martin  
personally appeared

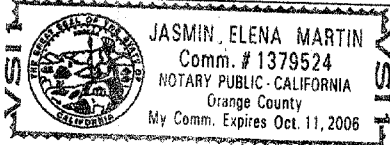
**DOLORES MARTINEZ**  
**Asst. Vice President**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Jasmin Elena Martin*



**BNC Mortgage, INC., A**  
**Delaware Corporation**

*[Signature]*  
**DOLORES MARTINEZ**  
**Asst. Vice President**

# EXHIBIT "A"

## PROPERTY LEGAL DESCRIPTION

All those portions of the NE 1/4 of the NW 1/4 of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the point of intersection of a line running North and South, parallel with, and 222 feet Easterly from, the West line of said NE 1/4 of NW 1/4, and the Northerly right of way line of the Klamath Falls-Ashland Highway No. 66; thence North, parallel with said West line of said NE 1/4 of NW 1/4 a distance of 330 feet; thence Northeasterly, parallel to said Highway right of way, to the intersection with a line running North and South, and parallel with, and 354 feet Easterly from, the said West line of said NE 1/4 of NW 1/4; thence South on said last mentioned line, 330 feet, more or less, to the Northerly right of way line of said highway; thence Westerly along said right of way line to the point of beginning.

AND ALSO Beginning at a point on the Northerly right of way line of the Ashland-Klamath Falls Highway No. 66, which lies Northeasterly along said right of way line a distance of 36 feet from the Southwest corner of that certain tract conveyed to Tracy Slusser by deed recorded April 18, 1940, in Book 128 at Page 441, Deed Records of Klamath County, Oregon; running thence; Northwesterly a distance of 100 feet to a point which lies on a North-South line drawn parallel to, and 354 feet East of, the NE 1/4 of the NW 1/4 of Section 23, Township 39 South, Range 8 East of the Willamette Meridian; thence South along this North-South line to its intersection with the Northerly right of way line of the Ashland-Klamath Falls, Highway No. 66; thence Northeasterly along said right of way line a distance of 36 feet to the point of beginning.

CODE 020 MAP 3908-023B0 TL 01100 KEY# 498134