

Recording Requested By:

BNC Mortgage, Inc.

When Recorded Mail to:

BNC Mortgage Inc., Attn: Nilda  
1901 Main St., Irvine CA 92614

MIN: 100122200002841036  
MERS PHONE: (888) 679-6377

Order No.

Escrow No.

Loan No. **CORCON1010**

2007-011310

Klamath County, Oregon



00025460200700113100020020

06/25/2007 09:36:46 AM

Fee: \$26.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for BNC Mortgage, Inc., its successors and assigns all beneficial interest under that certain Deed of Trust dated **September 15, 2006** executed by **BENNY R. BOWMAN AND KATHERINE M. BOWMAN, AS TENANTS BY THE ENTIRETY.**

, Trustor,

to **FIRST AMERICAN TITLE INSURANCE CO.**

, Trustee,

and recorded either

☐ concurrently herewith; or \*\*2006-018915

☒ as Instrument No. \*\* ~~6718915~~ on 09/20/2006

in book

, page

in the Official Records in the County Recorder's office of

**KLAMATH**

County,

Oregon, describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE

On 10-2-06 before me,  
**DOLORES MARTINEZ**  
personally appeared

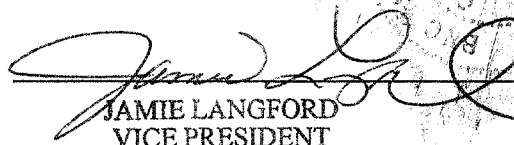
**JAMIE LANGFORD**  
VICE PRESIDENT

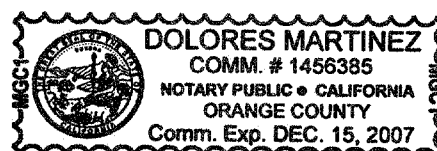
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

**BNC Mortgage, Inc., A  
Delaware Corporation**

  
**JAMIE LANGFORD**  
VICE PRESIDENT



**EXHIBIT "A"**  
**PROPERTY LEGAL DESCRIPTION**

Beginning at the Northwest corner of Tract 29, FIRST ADDITION TO MIDLAND, a platted subdivision in the County of Klamath, State of Oregon; thence North 84° 49' East along the North line of said Tract 29 a distance of 152.0 feet; thence South 5° 11' East, 177.02 feet, more or less, to the South line of said Tract 29; thence West 173.34 feet, more or less, to the Southwest corner of said Tract 29; thence North 162.0 feet, more or less, to the point of beginning being a Westerly portion of Tract 29, FIRST ADDITION TO MIDLAND, in the County of Klamath, State of Oregon.

Tax Account No: 3908-036DA-00400-000

Key No: 502441