

Return Recorded Document To:
Elisa Olson, City Recorder
500 Klamath Avenue
Klamath Falls, OR 97601



06/25/2007 02:54:08 PM

Fee: \$36.00

**DEDICATION DEED
ROAD RIGHT-OF-WAY**

Swan Lake Moulding Company, an Oregon corporation (hereinafter referred to as Grantor), for and in consideration of valuable consideration as set out below, hereby conveys and dedicates to the **City of Klamath Falls and its successors and assigns** (hereinafter referred to as Grantee), a perpetual right-of-way for street, road, pedestrian access and utility purposes on, over, across, under, along and within the following described real property situated in the City of Klamath Falls, County of Klamath, State of Oregon, that is bounded and described as follows, to-wit:

See the legal description in Exhibit "A" and the depiction in Exhibit "B," both of which are attached hereto and incorporated herein by this reference as though fully set forth;

To have and to hold the above-described and dedicated rights forever for the uses and purposes hereinabove stated.

The true consideration for this conveyance, stated in terms of dollars, is Fifty-Nine Thousand and no/100 Dollars (\$59,000.00); however, the actual consideration consists of and includes other property or value given which is also part of the consideration.

It is understood and agreed that the delivery of this deed is hereby tendered and the terms and obligations hereof shall not become binding until this document is accepted and approved by Grantee. By signing below, Grantee hereby accepts and approves the conveyance and dedication made herein.

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DATED this 5TH day of JUNE, 2007.

GRANTOR
Swan Lake Moulding Company

Dode Collier
By: *Dode Collier*
Dode Collier, President

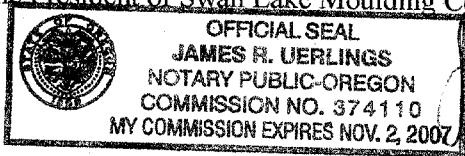
GRANTEE
Accepted on behalf of the City of Klamath Falls

By: *Jeff Ball*
Jeff Ball, City Manager

By: *Elisa D. Olson*
~~Elisa~~ D. Olson, City Recorder
Elisa

STATE OF OREGON)
) ss.
County of Klamath)

This instrument was acknowledged before me on June 5, 2007 (date) by
Dode Collier as the President of Swan Lake Moulding Company.



James R. Uerlings
Notary's Signature
My Commission Expires: Nov. 2, 2007

STATE OF OREGON)
) ss.
County of Klamath)

I hereby certify that I know or have satisfactory evidence that Jeff Ball and Elisa D. Olson, being the City Manager and City Recorder, respectively, of The City of Klamath Falls, OR, appeared before me, and acknowledged that they signed this instrument on behalf of said entity for the uses and purposes mentioned in this instrument.

Date: 6-19-07
Shirley E. Kappas
Notary Public for the State of OR
My commission expires: 9-10-09

EXHIBIT "A"

LEGAL DESCRIPTION OF: R21

TAX LOT 3909-03BB 1700

A parcel of land situated in the NW1/4 of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being a portion of that property described in Deed Volume 104, Page 559, Klamath County Deed Records, being more particularly described as follows:

Commencing at the northwest corner of said Section 3, thence along the westerly line of said Section 3, South 00°51'14" West, 1186.48 feet; thence leaving said westerly line, South 89°08'46" East, 40.00 feet to the easterly right-of-way line of Washburn Way and the TRUE POINT OF BEGINNING; thence along said easterly right-of-way line, North 00°51'14" East, 103.29 feet to a point of curvature; thence, leaving said easterly right-of-way line, along the arc of a 49.00 foot radius curve to the right, through a central angle of 107°46'07" (the long chord of which bears North 54°44'18" East, 79.16 feet) an arc distance of 92.14 feet to the southwesterly right-of-way line of South Sixth Street as widened by the Oregon State Highway Department in 1946; thence, along said southwesterly right-of-way line, South 55°00'03" East, 2.22 feet; thence leaving said southwesterly right-of-way line, North 89°11'32" West, 19.71 feet; thence South 34°59'14" West, 59.00 feet; thence South 00°51'14" West, 108.71 feet; thence North 55°00'03" West, 15.71 feet to the point of beginning.

Containing 2,501 square feet.

EXHIBIT "B"

