2007-011425 Klamath County, Oregon

06/26/2007 10:59:21 AM

Fee: \$31.00

RECORDING REQUESTED BY:

GRANTOR: Audric Enterprises Inc

& Pacific Ag

**GRANTEE: PACIFICORP** 

RETURN TO:

PACIFIC POWER 1950 MALLARD LANE KLAMATH FALLS, OR 97601

**RIGHT OF WAY EASEMENT** 

MAY 0 7 7007

Return to: Pacific Power

1950 Mallard Lane

Klamath Falls, Oregon 97601

CC#: 11176 WO#: 2970711

## **RIGHT OF WAY EASEMENT**

For value received, April 11, 2007, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 20 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Klamath County, State of Oregon, more particularly described as follows and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Said property generally located in the SW of SW of Section 17, Township 41S, Range 11E, of the Willamette Meridian and more specifically described in Volume 2006, Page 019935 in the official records of Klamath County.

Assessor's Map No. R-4111-01700-00200-000

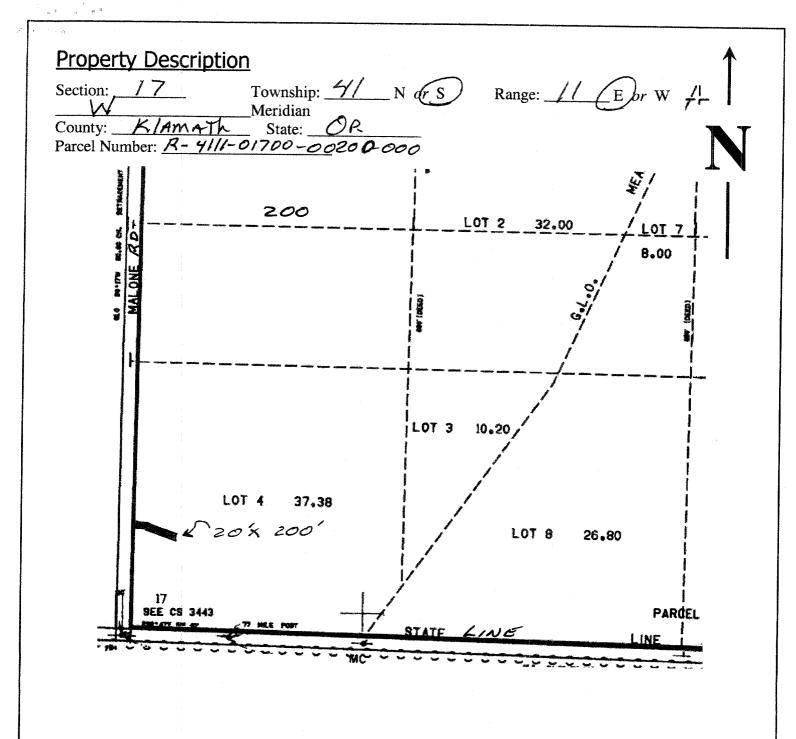
Tax Parcel No. 200

Together with the right of access, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of assigns DATED this 3	the parties hereto shall be binding upon and shall benefit their respective heirs, successors and day ofMAY, 20_07
Audric Enterprises Inc & Paci	fic Ag Grantor
1	REPRESENTATIVE ACKNOWLEDGEMENT
State of CAUFORNIA	} }
County of SANTA CR	ss } ss
On May 3, 2007	before me, Tiffany Nicole Chang, Notary Public Name, Title or Officer (eg Jane Doe, Notary Public)
personally appeared	ERIC T. MITASA-KA
Name(s)	of Signer(s)
personally known to me	Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed this instrument
2 \ S ANG	NICOLE CHANG SHIP WITNESS my hand and official seal.  # 1737257 BELIC - CALIFORNIA (1) BELES COUNTY (1) ES APRIL 7, 2011

**SIGNATURE** 



CC#: WO#: 2970711

Landowner Name: Aubric Gut. They Printed

Drawn by: The

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

## **EXHIBIT A**



SCALE: VA