2007-012548 Klamath County, Oregon

OREGON

COUNTY OF: KLAMATH

POOL NO.:

LOAN NO.:1001005872

00026947200700125480020025

07/16/2007 09:16:09 AM

Fee: \$26.00

RECORDING REQUESTED BY AND Record and Return to:

AFTER RECORDING RETURN TO:

Wells Fargo Bank, N

Wells Fargo Bank, NA dba America's Servicing Company Lien Release X0501-022 1003 E. Brier Drive San Bernardino, CA 92408

11/2002408

Assignment-Interv.-Recorded ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES F/K/A ALTEGRA CREDIT COMPANY located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 who is the beneficiary or his successor in interest under that certain trust deed dated: JUNE 22, 1999 , executed and delivered by: WILLIAM D. FOSTER AND DIANE M. FOSTER AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY grantor, to FIDELITY NATIONAL TITLE trustee, in which INDYMAC MORTGAGE HOLDINGS, INC. is the beneficiary, recorded on **JUNE 28, 1999** , in book M99 or as Instrument No. Reel/File number of the Mortgage Records of ____, Microfilm number KLAMATH County, Oregon, and conveying real property in said county described as follows: LOT 9 IN BLOCK B OF HOME CREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. hereby grants, assigns, transfers and sets over to , , HSBC Bank USA, as Trustee 2255 Non TH ON TARIS Under the applicable agreement 13 URBANK his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest th-

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ereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

Loan No.

Loan No. 1001005872

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: **NOVEMBER 21, 2003** But effective

By SHAUNA ANDERSON SECRETARY	NATIONAL CITY HOME LOAN SERVICES F/K/A ALTEGRA CREDIT COMPANY By JOAN COOK VICE PRESIDENT
STATE OF _IDAHO)	
COUNTY OF BONNEVILLE) ss	
person who executed the within instrumen	t as the <u>VICE PRESIDENT</u>
who executed the within instrument as th	NA ANDERSON known to me to be the persor
the Corporation that a	BECRETARY
that the Corporation everyted the within	xecuted the within instrument and acknowledged to me
of its board of directors	n instrument pursuant to its by-laws or a resolution

ALDEAN WHEELER (COMMISSION EXP. NOTARY PUBLIC

08-12-05)

(NMRI.OR.2)

P=S.002.02001.2 C=S.631.0005

WITNESS and official seal.

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ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO