

2007-012604

Klamath County, Oregon



00027021200700126040020023

07/17/2007 08:13:23 AM

Fee: \$26.00

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHAS6 Loan #: 1793206800A



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **SOUTH VALLEY BANK & TRUST** hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

780 Kansas Lane, Suite A, Monroe, LA 71203

all beneficial interest under that certain **DEED OF TRUST** dated July 17, 2003
to secure Loan Amount \$230,000.00

executed by **DON A. SCHNEIDER AND TARA L. SCHNEIDER**
to **SOUTH VALLEY BANK & TRUST**

803 MAIN ST, KLAMATH FALLS, OR 97601

recorded on July 22, 2003 Volume M03 Page 51592

in the County Recorder's office of **KLAMATH COUNTY**, Oregon.

TRUSTEE: AMERITITLE

See Attached Exhibit A for Legal Description

describing land therein as described in said **DEED OF TRUST** referred to herein.

Commonly known as address: 8341 HWY 140 E KLAMATH FALLS OR 97603-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATE: 6-28-07

Sam R. North
WITNESS:

SOUTH VALLEY BANK & TRUST

By: B. Griffin-Smith

Print Name/Title: VP/CREDIT MANAGER
BRIDGITTE GRIFFIN-SMITH

STATE OF Oregon
COUNTY OF Klamath

Be it Remembered That on June 28, 2007 before me, the undersigned authority, personally appeared Bridgitte Griffin-Smith who is the VP/Credit manager of **SOUTH VALLEY BANK & TRUST**, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made WITNESS my hand and official seal

Toni L. Rinehart
Notary Public

Commission Expires: 2/22/09

Prepared by/Record and Return To:

LESLIE BRUMFIELD

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

Loan Number: 1793206800

Outbound Date: 06/01/07



EXHIBIT "A"
LEGAL DESCRIPTION

A tract of land situated on Lot 4, JUNCTION ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Southeasterly corner of said Lot 4; thence North 71 degrees 16' 48" West, along the Southerly line of said Lot 4, 353.51 feet; thence North 07 degrees 21' 00" East 674.35 feet to the North line of said Lot 4; thence North 89 degrees 54' 00" East 250.28 feet to the Northeast corner of said Lot 4; thence South 00 degrees 07' 40" West, 782.70 feet to the point of beginning, with bearings based on Survey No. 4824, as filed with the Klamath County Surveyor.