

Return

Flagship Title Service

50 W. Queens Way 2nd Fl

Hampton, Va 23669

2007-012861

Klamath County, Oregon



00027323200700128610030031

07/20/2007 09:07:19 AM

Fee: \$31.00

When Recorded, Mail To:

AMERIFIRST HOME IMPROVEMENT FINANCE
4405 SOUTH 96TH STREET
OMAHA, NEBRASKA 68127

Order No.

Escrow No.

Loan No. 002003992702

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC., 1000 TECHNOLOGY DR., MAIL STATION 904, O'FALLON, MO 63368-2240

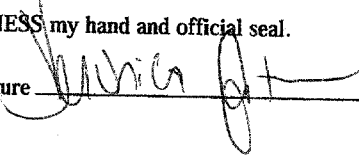
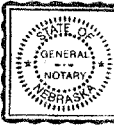
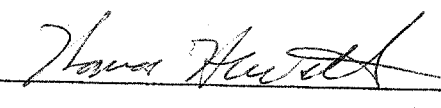
all beneficial interest under that certain Deed of Trust dated DECEMBER 8, 2006 executed by MELVIN MORGAN, A MARRIED MAN AND DORIS MORGAN, A MARRIED WOMAN JOINT TENANTS

to NA, A NEBRASKA CORPORATION, Trustor,
NA, NA, NEBRASKA 68127

and recorded as Instrument No. 2006-025361 on 12/27/06 in Book , Trustee,
Page , of Official Records in the County Recorder's office of KLAMATH County,
OREGON , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: R-3407-034CA-05700-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 82,000.00

<p>STATE OF OREGON <u>Nebraska</u> SS. COUNTY OF KLAMATH <u>Douglas</u></p> <p>On <u>December 8, 2006</u> before me, personally appeared <u>Tom Hewitt</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u></u></p> <div data-bbox="354 1239 774 1365"><p>VERONICA CONTRERAS MY COMMISSION EXPIRES October 1, 2009</p></div> <p>(This area for official notarial seal)</p>	<p>AMERIFIRST HOME IMPROVEMENT FINANCE</p> <p><u></u></p> <p><u>Tom Hewitt</u></p> <p><u>President</u></p>
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LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF OREGON, COUNTY OF KLAMATH, CITY OF CHILOQUIN**, and described as follows:

A TRACT OF LAND SITUATED IN THE NE1/4 SW1/4 (LOT 6) OF SECTION 34, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF LALAKES AVENUE WITH NORTHEASTERLY LINE OF SCHONCHIN STREET IN WEST CHILOQUIN; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LALAKES AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLES TO LALAKES AVENUE A DISTANCE OF 116.3 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLES TO LALAKES AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHWESTERLY PARALLEL WITH LALAKES AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO LALAKES AVENUE A DISTANCE OF 116.3 FEET TO THE POINT OF BEGINNING. SAID PARCEL ALSO DESCRIBED AS LOT 55 OF R.C. SPINKS ADDITION TO CHILOQUIN, AN UNPLATTED SUBDIVISION.

APN:R199154