| ESC NO PART O | ANY STEVENS-NESS FORM MAY BE REPPO | DUCED IN ANY FORM OR BY ANY ELECTRONIC OR ME | FCHANICAL MEANS |
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| | ı | 2007-014238 | > } |
| R E T, INC. | | Klamath County, Oregon | |
| HC71, Box 495C % P. Brow | | | |
| Hanover, NM 88041 | 1 | | |
| Mr & Mrs Robert Name and Address | > r | | |
| 212 Orleans St. | | 00028994200700142380020029 | |
| Henderson, NV 89015 | | 08/13/2007 03:04:58 PM | Fee: \$26.00 |
| Grantee's Name and Address | SPACE RESER | | |
| Miler recording-resurred lesson Alteres, Zip) Mill | | | |
| 212 Orleans St. | • DECORDED'S | | |
| Henderson, NV-89015 | | | |
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| MAHI LeGrica Med Records to Bell Topicax Mateura Mated (La | Address, Zip): | * . | |
| 040 0 7 | | | |
| 212 Orleans St. Henderson, Nv 89015 | 1 | | |
| neliderson, inv 69015 | | | |
| | | | |
| 16H 07-305 | WARRANTY DEEL | | |
| KNOW ALL BY THESE PRESE | NTS that | | |
| KNOW ALL BY THESE PRESE R E T, INC. A NEVADA | | | · · · · · · · · · · · · · · · · · · · |
| hereinafter called grantor, for the consider Robert A. Miller & Ja | eration hereinafter stated, to gran | tor paid by | |
| | | | , |
| hereinafter called grantee, does hereby g | rant, bargain, sell and convey un | to the grantee and grantee's heirs, succ | cessors and assigns, |
| that certain real property, with the tener | nents, hereditaments and appured to the county, State of Oregon, d | enances thereunto belonging or in any | way appertaining, |
| situated inRLAMATH | County, State of Oregon, a | escribed as follows, to-wit. | |
| | | | |
| LOT 29, BLOCK 27, KLA | MATH FOREST ESTATES | S, 1ST ADDITION | |
| | | 4 7 | |
| | | | |
| KLAMATH COUNTY, OREGO | N . | | |
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| | - X / | 4 | |
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| · | | | |
| | (IF SPACE INSUFFICIENT, CONTINUE DESCI | RIPTION ON REVERSE) | |
| To Have and to Hold the same u | | | |
| And grantor hereby covenants to | and with grantee and grantee's h | eirs, successors and assigns, that grant | or is lawfully seized |
| in fee simple of the above granted pre | mises, free from all encumbrance | ces except (if no exceptions, so state) | # |
| | | | |
| | | | |
| grantor will warrant and forever defend | the promises and every part and | parcel thereof against the lawful claims | and demands of all |
| | | | |
| The true and actual consideration | paid for this transfer, stated in te | erms of deltars, is \$ | 0.0 THOWEVER, THE |
| | | | |
| Wind HY Christier YO'Y entence below | en the symbols of it not applicable, show | la be deleted. See ORS 93:030:) | F3F3F3F3F3F3F3F3F4F4F4F4F4 |
| In construing this deed, where the | e context so requires, the singular | if includes the plural, and all grammati | cal changes shall be |
| made so that this deed shall apply equal | ly to corporations and to individu | $1als. \land \qquad G - g - o$ | ; if grantor |
| In witness whereof, the grantor is a corporation, it has caused its name | has executed this instrument on | K 1 674 | II EIGHUI |
| so by order of its board of directors. | to be signed and its sear, if any, | amixed by an diffect of baller person d | ury authorized to do |
| | / | | |
| BEFORE SIGNING OR ACCEPTING THIS INSTRUM RING FEE TITLE SHOULD INQUIRE ABOUT THI | ENT, THE PERSON TRANSFER-/ PERSON'S RIGHTS IF ANY | | |
| I LINDER ORS 107 352 THIS INSTRUMENT DOES N | OT ALLOW USE OF THE PROPE Wi | lliam V Tropp, President | |
| ERTY DESCRIBED IN THIS INSTRUMENT IN VIOLUSE LAWS AND REGULATIONS. BEFORE SIGNING | OR ACCEPTING THIS INSTRU- | | |
| MENT, THE PERSON ACQUIRING FEE TITLE TO THE WITH THE APPROPRIATE CITY OR COUNTY PLAI | IE PROPERTY SHOULD CHECK | 1 | |
| FV ΔPPROVED USES TO DETERMINE ANY LIN | NTS ON LAWSUHS AGAINST | | |
| FARMING OR FOREST PRACTICES AS DEFINED IN ABOUT THE RIGHTS OF NEIGHBORING PROPER | TY OWNERS, IF ANY, UNDER | | |
| ORS 197.352. | (a. 1: Ca | | |
| STATE OF 6 | alifornia County of Organ | <u> </u> | |
| This | instrument was acknowledged be | fore me on 8 9 - 07 | , |
| by | William V. Tropp | 0 0 0 | |
| Thiş | instrument was acknowledged be | fore me on 3-9-0/ | |
| by \ | VIII COLLY A TACK | | |
| 1! | | | |
| of | | | 1 / |
| | (| asson 6.0 | ~\ |
| | Notary | Public for Oregon | V |
| | Му со | mmission expires 6-3-09 | |
| 11 | , | • | |

| State of California CALIFORNIA ALL-PURPOSE | | | |
|--|--|--|--|
| County of Ss. CERTIFICATE OF ACKNOWLEDGMENT | | | |
| O I I I man Nieton Ditalia | | | |
| On 8-9-07, before me, Cassandra L. Long, Notary Hublic, | | | |
| personally appeared William V. Troppinted Name(s) of Signer(s) | | | |
| personally known to me - or - | | | |
| proved to me on the basis of satisfactory evidence: | | | |
| form(s) of identificationCDC | | | |
| credible witness(es) | | | |
| to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (he) whe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal. | | | |
| CASSANDRA L. LONG | | | |
| Comm. #1576249 NOTARY PUBLIC: CALIFORNIA U | | | |
| Oronge County My Comm. Expires June 3, 2009 | | | |
| Signature of Notary Public | | | |
| (Fact) | | | |
| (Seal) OPTIONAL INFORMATION | | | |
| Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this | | | |
| Although the information in this section is not required by law, it could be resons relying on the attached document. acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. | | | |
| | | | |
| Description of Attached Document The contribution of Acknowledgment is attached to a document Additional Information | | | |
| The preceding Certificate of Acknowledgment is discussed to a support of Additional Signer(s) Thumbprint(s) | | | |
| titled/for the purpose ofOther | | | |
| | | | |
| containing pages, and dated | | | |
| The signer(s) capacity or authority is/are as: | | | |
| ☐ Individual(s) | | | |
| Attorney-in-Fact | | | |
| Corporate Officer(s) | | | |
| | | | |
| Guardian/Conservator Partner - Limited/General | | | |
| Trustee(s) | | | |
| Other: | | | |
| | | | |
| representing:Name(s) of Person(s) or Entity(les) Signer is Representing | | | |

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