2007-014254 Klamath County, Oregon



08/13/2007 03:19:52 PM

Fee: \$36.00

Record and Return GUARANTY BAN				
P.O. Box 245022				
Milwaukee, WI 53	224, Attn:Doc Control			
	PERTY AND MANUFACTUI title, mortgage or deed of trust,			
The undersigned borro	ower(s), whether one or more, e	ach referred to b	pelow as "I" or "me," re	esiding at:
310 Van Ness Avenue Street Ad				•
Klamath Falls		07601		(600 A 11 29)
City	, OR State	, <u>97601</u> , Zip	County	("Present Address").
	of the following manufactured Redman Homes		nufactured Home"): man 6454 BD	60 X 28
New/Used Year 11316734	Manufacturer's Name ORE 214890		Name or Model No.	Length/Width
Serial No.	Serial No.	Serial No.		Serial No.
Permanently affixed to	o the real property located at 3:	0 Van Ness Av	enue	
Klamath Falls	,_OR	97601	Klamath	("Property Address")
City	State	Zip	County	
make, constitute, appo		ers of substitution ") its successor	on <u>GN Mortgage</u> , LLors, assigns or design	C nees as my agent and
power of substitution all forms, certificates, implement the terms a	y name, place and stead in any and delegation, (1) to complete assignments, designations, released provisions of the Security Inder, (2) to complete, execute an	e, execute and deases or other do eastrument dated	eliver, in my name or ocumentation as may be August 07, 2007	Lender's name, any and e necessary or proper to executed
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st-102130	00			

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certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases, or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documents are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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WINESS my hand and seal th	his 7th day of Augus	t, 2007	
They lend			
Borrower #1	Witness	en company a real of real or r	
Patsey Alexander			
Printed Name			
Borrower #2	Witness		
Printed Name			
Borrower #3	Witness		
Printed Name			
Borrower #4	Witness		
Printed Name			
STATE OF USUGOR)		
COUNTY OF Klamath) SS.:)		
O 41 741 1 C		2005	
On the 7th day of 4 Undersigned, a Notary Public in an		in the year 2007	before me, the
Patsey Alexander			
personally known to me or proved	I to me on the basis of satisfact	tory evidence to be the individ	ual(s) whose name(s)
is (are) subscribed to the within	instrument and acknowledg	ged to me that he she they en	xecuted the same in
his/her/their capacity(ies), and that on behalf of which the individual(t by higher/their signatures(s) acted, executed the instrume	on the instrument, the individent.	dual(s), or the person
Johnson II la	la mo		
Notary Signature	Made _	Official Seal:	
The late of the late	hina		22202222222222
Notary Printed Name) IN ISON		Fricial Seal CIAM. Johnson YPUBLIC-OREGON
Ω .		(A) (See 1)	SION NO. 382595
Notary Public; State of Qualified in the County of	gor.	60000000000000000000000000000000000000	Secretaria de la constante de
My commission expires:	# 2008 B		
	, 0		
Drafted By: Colleen L. Winkley Loan Number: 11702008	WHEN COMMISSION IS NOT A COMMISSION OF THE PROPERTY OF THE PRO		
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Exhibit A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description: LOTS 3 AND 4, BLOCK 2, NORTH KLAMATH FALLS, KLAMATH COUNTY, OREGON.

New/Used: Used Year: 1991 Manufacturer's Name: Redman Homes Model Name and Model No: Redman 6454 BD Length/Width: 60 X 28 Serial No.:11316734 Serial No.:ORE 214890 Serial No.:ORE 214889 Serial No.: which is affixed and attached to the land and is part of the real property.

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