



00029308200700144970010013

08/16/2007 03:06:36 PM

Fee: \$21.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BANK OF SALEM
P.O. BOX 847
SALEM, OR 97308

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
PARR	GALEN		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
10606 COMRORANT COURT	KLAMATH FALLS	OR	97601 USA
ADDL INFO RE ORGANIZATION DEBTOR	1d. TYPE OF ORGANIZATION	1e. JURISDICTION OF ORGANIZATION	1f. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
PARR	BETTYJO		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
1060 COMRORANT COURT	KLAMATH FALLS	OR	97601 USA
ADDL INFO RE ORGANIZATION DEBTOR	2d. TYPE OF ORGANIZATION	2e. JURISDICTION OF ORGANIZATION	2f. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	BANK OF SALEM		
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
P.O. BOX 847	SALEM	OR	97308 USA

4. This FINANCING STATEMENT covers the following collateral:

2006 KARSTEN MANUFACTURED HOME MODEL NO. 48402 MEASURING
27x48 AND REAL PROPERTY DESCRIBED AS:

LOT 4, BLOCK 73, NIMROD RIVER PARK 6TH ADDITION.

This document is being recorded as an accommodation only. No information contained herein has been verified.
Aspen Title & Escrow, Inc.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ☐ 7. ☐

ESTATE RECORDS Attach Addendum (if applicable)

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1)

#21-A