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STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.		
1A. Debtor Name(s): JACK H. PARKER BETTY E. PARKER 1B. Debtor Mailing Address(es): 355 COACHMAN DR JACKSONVILLE OR 97530	2A. Secured Party Name(s): LAWRENCE E. WHITMIRE WANDA M. WHITMIRE 2B. Address of Secured Party from which security information is obtainable: 251 BASIN VIEW CT KLAMATH FALLS OR 97603	4A. Assignee of Secured Party (if any): 4B. Address of Assignee:

This statement refers to original Financing Statement number: Recorded as Vol 1 m97 page 22724 in Klamath County Date filed: July 18, 19 97

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| <input checked="" type="checkbox"/> TERMINATION | The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. |
| <input type="checkbox"/> ASSIGNMENT | The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below) |
| <input type="checkbox"/> CONTINUATION | The original financing statement bearing the file number shown above is still effective.
Effective only if submitted within six months prior to expiration date. |
| <input type="checkbox"/> RELEASE | From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: _____ Release of all collateral _____ Partial release - RELEASE DOES NOT TERMINATE DEBT. |
| <input type="checkbox"/> AMENDMENT | Financing statement bearing the file number shown above is amended as described below: |

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

 LAWRENCE E. WHITMIRE Secured Party signature(s) WANDA M. WHITMIRE	 JACK H. PARKER BETTY E. PARKER Debtor signature(s)
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INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

JACK & BETTY PARKER
355 COACHMAN DR
JACKSONVILLE OR 97530

Recording Party contact name: _____

Recording Party telephone number: _____

Please do not type outside of bracketed area.

EXHIBIT "A"

An improvement described as a cabin situate upon a leasehold interest in Lot 12, Block T, LAKE OF THE WOODS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.