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Return To:

Chicago Title 1449222 SSING
ServiceLink Division
4000 Industrial Blvd
PAI Aliquippa, PA 15001 5
r46

Prepared By:
JONATHAN TUCK

AFFIXATION AFFIDAVIT MANUFACTURED HOME

1449222

00017648507508007

[Escrow/Closing #]

[Doc ID #]

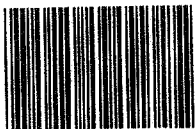
THE STATE OF Oregon
COUNTY OF Klamath

Section: _____
Block: _____

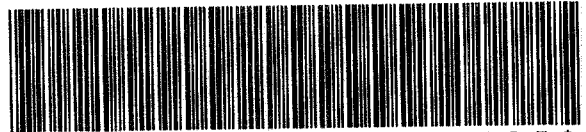
Lot: _____
Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4



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* 1 7 6 4 8 5 0 7 5 0 0 0 0 1 E 2 2 7 *

F-41

BEFORE ME, the undersigned authority, on this day personally appeared
 Ronnie G. COLE
 Jerrine C. COLE

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 7623 PRAIRIE DOG DRIVE, BONANZA, OR 97623 County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

Used Palm Harbor Palm Harbor PH204700
 New/Used Manufacturer's Name Manufacturer's Name and Model No.

N1P357A7 27' / 56' Attach Legal Description
 Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

R. Young
Witness

R. Young
Witness

Ronnie G. Cole 8-15-07
RONNIE G. COLE Borrower
7623 PRAIRIE DOG DRIVE, BONANZA, OR 97623 Date

Jerrine C. Cole Aug 15, 07
JERRINE C. COLE Borrower
7623 PRAIRIE DOG DRIVE, BONANZA, OR 97623 Date

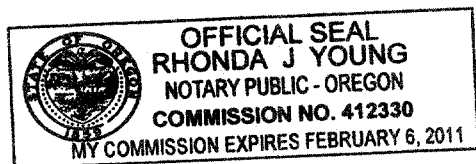
Borrower
Date

Borrower
Date

State of Oregon
County of KLAMATH

Subscribed and sworn to (or affirmed) before me on this 15 day of Aug, 2007,
by RONNIE G COLE & JERRINE C COLE personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

[Signature]
Notary Public



[Acknowledgment on Following Page]

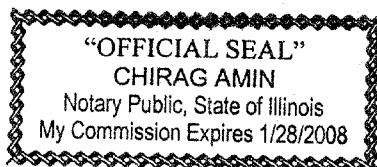
LENDER ACKNOWLEDGMENT**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: Edwin ClausenIts: Asst. Vice PresidentState of IL §State of IL §County of Cook, Rolling Meadows (city or town), §This instrument was acknowledged before me on Aug 14, 2007 [date],
by Edwin Clausen [name of agent],AVP [title of agent] ofCountrywide Home Loans [name of entity acknowledging],a IL Mortgage Co [state and type of entity], on behalf of CountrywideHome Loans [name of entity acknowledging].

(Seal)



Signature of Notarial Officer

Funder
Title of Notarial OfficerMy commission expires: 1/29/2008

Exhibit "A"
Legal Description

LOT 17 IN BLOCK 33 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT,
PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE
OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Tax/Parcel ID: