

2007-015991

Klamath County, Oregon



00031119200700159910050056

09/11/2007 03:40:18 PM

Fee: \$41.00

1st- 1085778

After Recording Return To:

Chicago Title 1449222
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

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Prepared By:

Grantee: Cole, Ronnie G & Jennine C
Grantor: Wla

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

1623 Prairie Dog Dr. Bonanza
Oregon, 97623-0097 Klamath ("Present address").
State Zip County

Buyer/Owner of the following manufactured home:

2000 2000 Palm Harbor
New/Used Year Manufacturer's Name
PH204100 N1P357A7 27'/56'
Model Name/Model No. Manufacturer's Serial No. Length/Width

• Manufactured Home Limited Power of Attorney
1E226-US CHL (06/06)(d)

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BEFORE ME, the undersigned authority, on this day personally appeared

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located

in _____ County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

Used Palm Harbor Palm Harbor PH204700
New/Used Manufacturer's Name Manufacturer's Name and Model No.

NIP357A7 27'56' Attach Legal Description
Manufacturer's Serial No. Length/Width

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 15th day of August 2007.

Ronnie G. Cole
Borrower

R. Young
Witness

Ronnie G. Cole
Printed Name

R. Young
Witness

Jerrine C. Cole
Borrower

R. Young
Witness

Jerrine C. Cole
Printed Name

R. Young
Witness

STATE OF OREGON

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COUNTY OF KLAMATH

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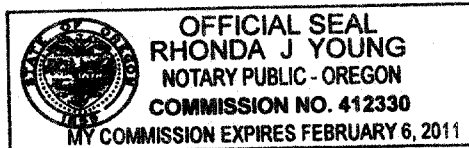
I, RHONDA J YOUNG, a Notary Public of the aforesaid County and State, do hereby certify that RONNIE G COLE AND JERRINE C COLE personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 15 day of AUG, 2007.


(Official Seal)

NOTARY PUBLIC, State of OREGON

My Commission Expires: 2-6-11



SCHEDULE C

LEGAL DESCRIPTION

LOT 17 IN BLOCK 33 OF KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT,
PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.