2007-016007 Klamath County, Oregon

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PIERCE, HARLEY GLEN 1535 E. RUDDOCK ST. COVINA, CA 91724 GRANTOR'S NAME AND ADDRESS

H. GLEN PIERCE & CATHERINE PIERCE LIVING TRUST 1994

1535 E. RUDDOCK ST. COVINA, CA 91724 GRANTEE NAME AND ADDRESS

AFTER RECORDING RETURN TO: J. RANDALL FAITH P.O. BOX 232 COVINA, CA 91723-0232

SENT ALL TAX STATEMENTS TO: H. GLEN PIERCE 1525 E. RUDDOCK ST. COVINA, CA 91724 09/12/2007 08:42:06 AM

Fee: \$26.00

TRUST QUITCLAIM DEED

Know all by these Presents that HARLEY GLEN PIERCE ("Grantor"), for the consideration of One Dollar (\$1.00) received to his full satisfaction, does hereby remise, release and forever quitclaim unto the H. GLEN PIERCE & CATHERINE PIERCE LIVING TRUST 1994 ("Grantee"), and unto Grantee's successors and assigns, all of the Grantor's right, title and interest in that certain real property, with the tenenments, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows:

SEE EXHIBIT "A"

To have and to hold the above-granted and bargained premises, with the appurtenances thereunto belonging, unto Grantees, its successors and assigns forever.

IN WITNESS WHEREOF I have hereunto set my hand, on the 18th day of August, 2007.

DATED aug 18 2007

HARLEY GLEN PIERCE

A RANDALL FAITH

State of California (California County of Los Angeles (California County of California County of California County of California County of California County (California County of California County of California County of California County (California County of California County (California County of California County of California County (California County of California County (California Cou

On August 18, 2007, before me, J. Randall Faith, a Notary Public of the State of California, personally appeared HARLEY GLEN PIERCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)



EXHIBIT "A"

Lots 9 and 10 in Block 7 of Woodland Park, according to the Official Plat thereof on file in said County and State.

Together with the following described parcels which should be a part of the forthcoming conveyance:

An undivided 2/88th interest in Parcels of land situated in Lot 1 & 2 Section 15 Township 34 South, Range 7 East of the Willamette Meridian and being more particularly described as follows:

PARCEL 1: Beginning at the NW, corner of Sec 15, Township 34 So, Range 7 East of the Willamette Meridian and running thence along the No. line of said Sec. No. 89 Deg. 42'15" East 400 Ft. thence South 62.42 Ft., thence So. 46 degrees 57'20" West 208.82 ft. to the Northeasterly bank of the Williamson River; thence following said river bank No. 37 degrees 53'20" West 136.90 Ft. thence No. 16 Degrees 33' West 60.98 Ft to the West line of Sec. 15: thence Northerly on said Section Line 172.92 ft. to the point of beginning.

PARCEL 2: Beginning at the NW corner of Sec. 15, Township 34 So., Range 7 East of the Willamette Meridian and running: thence No. 89 Degrees 42'15" East 400 Ft. along the No. line of said Section 15, thence So. 62.42 Ft., thence South 50 degrees 54'50" East 453.16 Ft. thence So 76 degrees 17'30" East 886.79 Feet to the true point of beginning of this description; thence So. 35 degrees 56'30" West 446.55 Ft. to a point on the Northeasterly bank Williamson River; thence So. 45 degrees 32'20" East 84.00 Ft.; thence North 44 degrees 52'10" East 411.58 Feet; thence No. 34 Degrees 25'40" West 156.01 Feet, more or less, to the true point of beginning of this description.