When Recorded Return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
Attn: J. Lesinski
1-800-346-9152 ext. 348

**2007-016347** Klamath County, Oregon

00031538200700163470020023

09/18/2007 09:31:24 AM

-00. \$26 NO

## Assignment of Deed of Trust

Assignor: Sakon Mortgage, Inc.

Assignee: CIT Group/Consumer Finance, Inc

Amount: \$82,515.00

G:\COVERSHT\OREGON

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
Nationwide Title Clearing 2100 Alt. 19 North
Palm Harbor, FL 34683
CTGAR Loan #: 12049114

Parcel Identifier Number: Tax Map Reference Number:

## ASSIGNMENT OF SECURITY INSTRUMENT

| Loan No:<br>Borrower: | 12049114   |   | Data ID:                         |
|-----------------------|--|---|----------------------------------|
| Borrower.             | Scott G. Wallace and Joanne L. W entirety  | allace as tenants by the                            |                                  |
| Date:                 | 11/14/2006   |   |                                  |
| SAXON MO              | older ("Holder") of Deed of Trust ("S<br>RTGAGE, INC. a Corporation, whicl<br>840 COX ROAD, GLEN ALLEN, V  | is organized and existing under t                   | he laws of the State of          |
| Assignee:             | CIT GROUP/CONSUMER I   | TERS A RECORD                                       |                                  |
| Security Instr        | MARLTON, NJ 03053<br>ument is described as follows:  | 7 5 5 2 2 5 3 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 2 6 |                                  |
| Date:                 | 11/14/2006   |   |                                  |
|                       | Amount: \$82,575.00  |   |                                  |
| Wallace:              | Grantor/Mortgagor/Trustor: Scott Gas tenants by the entirety.  | . Wallace and Joanne L                              |                                  |
|                       | waterstone mortgag   | الا   |                                  |
| Lender/Be<br>Trustee: | eneficiary: SAXON MORTGAGE TO  | C.<br>American Tille Company                        |                                  |
|                       | rust Recorded or Filed on ////   |   | ent/Document No.                 |
| 2004-0                | 22972 in Book  | . Page in the Off                                   | icial Records in the             |
| Recorder'             | s or Clerk's Office of the Etty of   | lamath, VIRGINIA.                                   |                                  |
| Property (inclu       | County and improvements) Subject to S  | Security Instrument:                                |                                  |
| Sec Schee             | lule A attached hereto and made a par  | rt hereof.  |                                  |
| title and intere      | valuable, and sufficient consideration<br>ets over the Security Instrument and t<br>st in the Security Instrument and inde<br>signee and Assignee's successors and | he indebtedness described therein,                  | , all of Holder's right,         |
| <del>-</del> .        | context requires, singular nouns and   |   |                                  |
|                       |  |   |                                  |
| applicable, and       | s Whereof, Holder has caused these p<br>I to be attested and sealed with the Se  | al of the Corporation, as may be re                 | thorized officer(s), if equired. |
|                       |  | SAXON MORTGAGE, INC.                                |                                  |
|                       |  | Ву:   |                                  |
|                       |  | Its: <u>Pmy Shook</u> , v                           | inted Name and Title             |
| STATE OF M            | irahia   |   |                                  |
| STATE OF V            | Henrico  |   | The second second                |
| The foregoing is by   | Amu Show   |   |                                  |
| behalf of the en      | tity.  | GAGE, INC., A Virginia Corporat                     | tion, on                         |
|                       |  | Monica N M  | Parley<br>Notar Public           |
|                       |  | Monica N m  | Panley                           |
| Mar Committee         | 1 expires: 9-30-07   |   | (Printed Name)                   |
| wy Commission         | expires: ( )0°0°)  |   | Section 1                        |