THIS INSTRUMENT WILL NOT ALLOW USE OF THE INSTRUMENT IN VIOLATION OF APPLICABLE LANI REGULATIONS. BEFORE SIGNING OR ACCEPTING PERSON ACQUIRING FEE TITLE TO THE PROPERTY APPROPRIATE CITY OR COUNTY PLANNING DEPAI USES. (ORS 93.040 (1))

## 2007-019162 Klamath County, Oregon



11/08/2007 03:03:42 PM

ASSESSOR PARCEL No. R3313-03300-02700 NOTE: Deed prepared by Grantor Below.

NAME: VICE STESTAL

ADDRESS: 5226 HEMIOUN # 24

CITY/ST/ZIP: SATPAYENTO CA 958 41

| CHINSTIEM: SALESTACKIO, CHI 138 F                                  |  |
|--|--|
| WHEN RECORDED MAIL TO (GRANTEE):                                   |  |
| MAIL TAX STATEMENTS TO (GRANTEE):<br>NAME: DODA 4 JOE MAGGIO       |  |
| ADDRESS: YON MAGNOLIA DR. ADT A                                    |  |
| CITY/ST/ZIP: SATELLITE BEACH, FL                                   |  |
| <i>32931</i>   |  |
| 15+-1135999 SPECIAL WARRANTY DEED \$12,500.00                      |  |
| FOR VALUABLE CONSIDERATION, receipt of whi                         | ch is acknowledged, the Grantor (seller)           |
| whose name(s) is/are: VIKTOR SHOSTAK                               |  |
| Does conveys and specially warrants to:                            |  |
| Does conveys and specially warrants to:                            | DUNNA M. MAGGIO                                    |
| Grantee, the following described real property free of ILLAMATH CO | encumberances created by the Grantor, situated in: |
|  |  |
| KLAMATH FALLS FOREST   | ESTATES SIKAN UNIT                                 |
| BIDAN MISTIN   | 13-3 0.00 0.01                                     |
| DUCK 1, 101 12   | NZEZ, ACRES 9.86                                   |
|  |  |
| Witness Whereof, my hand has been set on                           | Oct 29,2007  |
|  |  |
| WHOO WALLA   |  |
| Signature on line above  | Signature on line above                            |
| Viktor Shostak   |  |
| Print on line above  | Print on line above                                |
|  |  |
|  |  |
|  |  |
|  |  |
| On OCTOBER 29 ,20 07 By  |  |
| Witness my hand and official seal                                  | JEFFERY S. KHAN                                    |
| WII  | COMM. # 1540539                                    |

Notary Public of and for said County and State

My commission expires on: Ol-01-09

