EASEMENT

2007-019177 Klamath County, Oregon



11/09/2007 08:27:09 AM

Fee: \$26.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>Michael and Linda Neuhalfen</u> the record owner(s) of the real property located in **Klamath** County, State of Oregon, more particularly described as:

Portion: NW 1/4

Section: 35B, Township: 23 South, Range: 10 East, Willamette Meridian

Subdivision: Split Rail Ranchos Lot: 18 Block: 2

Tax Lot: 8800
Tax Map: 231035

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 30-foot wide easement to install, modify and maintain **electrical facilities** lying on each side of the following described Centerline:

Commencing at the North West corner of Lot 18, Block 2 of Split Rail Ranchos, thence East a distance of 15ft to the Point of Beginning of the Centerline of this easement; thence South a distance of 400 feet to the terminus of the above described Centerline of this easement, containing 0.28 acres, more or less;

(over)

EASEMENT BETWEEN	STATE OF OREGON, County of) ss.
Michael & Linda Neuhalfen 19366 Westwood Dr. Oregon City, Or. 97045 Midstate Electric Cooperative, Inc. P.O. Box 127	I certify that the within instrument was received for record on the day of, 20, at o'clockM., and recorded in book/reel/volume No on page or as fee/file/instrument/ microfilm/reception No, Record of of said county.
La Pine, Oregon 97739 After recording return to:	Witness my hand and seal of County affixed.
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739	Name Title By, Deputy

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and

that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:		
THE TRUE CONSIDERATION FOR THIS	S GRANT OF EASEMENT IS PROVISION FOR ELECTRIC	
SERVICE.		
INSTRUMENT IN VIOLATION OF APPLICABLE LA OR ACCEPTING THIS INSTRUMENT, THE PERSCHECK WITH THE APPROPRIATE CITY OR COU	OW USE OF THE PROPERTY DESCRIBED IN THIS AND USE LAWS AND REGULATIONS. BEFORE SIGNING SON ACQUIRING TITLE TO THE PROPERTY SHOULD INTY PLANNING DEPARTMENT TO VERIFY APPROVED SUITS AGAINST FARMING OR FOREST PRACTICES AS	
WITNESS THE HAND OF SAID GRANTOR(S on this 2 day of W. W. 20 2.7	WITNESS THE HAND OF SAID GRANTOR(S on this day of, 20	
Grantor Grantor	Grantor	
Just J. Herry Cyler Grantor	Grantor	
STATE OF OREGON; County of Description) ss.	STATE OF OREGON; County of) ss.	
The foregoing instrument was acknowledged before me this, 2007,	The foregoing instrument was acknowledged before me this, 20,	
by Muchael + Linda Newhalten.	by	
Notary Public for Oregon Agricultus My Commission expires: 74.5, 2016	Notary Public for Oregon My Commission expires:	
OFFICIAL SEAL CRYSTAL L DE LUCA NOTARY PUBLIC-OREGON COMMISSION NO. 401020 MY COMMISSION EXPIRES JAN. 5, 2010		