2007-019755 Klamath County, Oregon



11/21/2007 08:44:48 AM

Fee: \$31.00

Recording Requested By/Return To:



1003 E. Brier Dr. SAN BERNARDINO, CA 92408

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868 Bank, W.A., Successor by mergor to
does hereby grant, sell, assign, transfer and convey, unto Well's Farge Hame mort gage, inc., as attorney near for u.s. bank, Metional Association, as trustee, successor in interest to wachour a more for park, Metional Association, as trustee, successor in interest to wachour as a NIA as trustee for Park Place securities, Inc. asset whose address is (herein "Assignee"), series 2004—wwf. as through Certificate 3 a certain Deed of Trust, dated 08/30/04, made and executed by
VON RICHESON
to FIRST AMERICAN TITLE Trustee,
upon the following described property situated in KLAMATH FALLS, State
of Oregon:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"
Such Deed of Trust having been given to secure payment of one hundred two thousand and 00/100 (\$ 102,000.00)
which Deed of Trust is of record in Book, Volume, or Liber No. Mô 4 , at page 58652
(or as No. NR) of the COUNTY Records of KLAMATH County, State of Oregon, together the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 09/01/2004 .

Ameriquest Mortgage Company

(Assign¢

This Instrument Prepared By: Argent Mortgage Company, LLC

Address: 2603 Main Street Irvine, CA 92614

Tel. No.: (888)311-4721

State of California County of Orange

On 09/01/2004 before me, MALI WRIGHT personally appeared DAVID LEE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

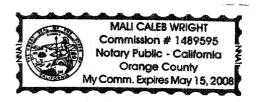
WITNESS my hand and official seal.

(Seal)

MALI WRIGHT

Loan Number: 0061271912 - 9503

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Form No. 1056.92 (10/17/92) ALTA Loan Policy Form 1

Legal Description

Policy No.: 7021-429971

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SCHEDULE B

PART TWO

In addition to the matters set forth in Part One of this Schedule, the title to the estate or interest in the land described or referred to in Schedule A is subject to the following matters, if any be shown, but the Company insures that these matters are subordinate to the lien or charge of the insured mortgage upon the estate or interest:

NONE

First American Title