

MT C80684 - KR

2007-019804

Klamath County, Oregon



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11/21/2007 03:35:44 PM

Fee: \$31.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ReProp Financial 555 H Street Eureka CA 95501

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Adams		Alfred		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P. O. Box 656		Loomis	CA	95650 US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
ReProp Financial Mortgage Investors LLC				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
555 H Street		Eureka	CA	95501 US

4. This FINANCING STATEMENT covers the following collateral:

See "Personal Property Description" attached hereto and made part hereof.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

31 AMT

Personal Property Description

All fixtures and all tangible and all intangible personal property of the Grantor, whether now owned or hereafter acquired by the Grantor, or in which the Grantor may now have or hereafter acquire an interest which is used in connection with the ownership and operation of the Real Property described in the attached Legal Description, including, without limitation:

All goods located on the real property described below which are used in the operation or occupancy of that real property or any business located on or operating from that real property but which are not themselves a part of that real property, including but not limited to all **center pivot irrigation equipment, water pumps, wells, service equipment, materials, supplies and equipment, and 1995 mobile home (unattached).**


All water stock relating to that real property, **including water rights under Water Right Certificate #67668**, all shares of stock or other evidence of ownership of any part of that real property that is owned by the Debtor in common with others, and all documents of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of that real property.

All crops, accounts, receivables, contract rights, leases, chattel paper, and general intangibles of the Grantor (including, without limitation, goodwill and going concern value), including without limitation all of Grantor's rights under all present and future authorizations, permits, licenses and franchises heretofore or hereafter granted to Grantor for the operation and ownership of the Property, all rights incident or appurtenant to such licenses and permits, including, without limitation, the right to receive all proceeds derived from or in connection with the sale, assignment or transfer of such licenses and permits), whether now owned or hereafter acquired by the Grantor, or in which the Grantor may now have or hereafter acquire an interest.

All instruments, documents of title, policies and certificates of insurance, securities, bank deposits, deposit accounts, checking accounts and cash now or hereafter owned by Grantor, or in which the Grantor may now have or hereafter acquire an interest.

All inventory, including all merchandise, raw materials, work in process, finished goods and supplies, now or hereafter owned by the Grantor or in which the Grantor may now have or hereafter acquire an interest.

All accessions, additions or improvements to, and all proceeds and products of, all of the foregoing, including proceeds of insurance; all books, records, documents, computer tapes and discs relating to all of the foregoing; and all other property and assets of every type owned by Grantor and used in connection with ownership and operation of the Property.



Alfred Adams

UNTIL FURTHER NOTICE
SEND TAX STATEMENTS TO:

Alfred Adams
6400 Wils Avenue (P. O. Box 656)
Loomis CA 95650

COUNTY ASSESSOR'S REAL
PROPERTY
TAX ACCOUNT NUMBER(S):
3711-V0000-04300
3711-00000-01400
M-239457

Reserved for Recorder's Use

STATE OF _____

County of _____

I certify that the within instrument was received for
record on the _____ day of _____
at _____ o'clock ____ M., and recorded in book
_____ on page _____ Mortgage Records
of Said County.

Witness my hand and seal of County affixed.

By: _____, Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

The E1/2 SW1/4, Government Lots 3 and 4, Section 30, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, and SE1/4 of Section 25, Township 37 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon.

ALSO a parcel of land situate in the S1/2 SE1/4 of Section 30, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the NW corner of the S1/2 SE1/4 of Section 30, thence South 00° 11' 15" East along the West line of said S1/2 SE1/4, 1221.23 feet; thence leaving said West line, North 45° 32' 28" East 39.08 feet to the point of curvature of a curve to the left; thence along the arc of a 170.00 feet radius curve concave to the North (delta = 44° 28' 07") a distance of 131.94 feet (long chord = North 23° 18' 35" East 128.65 feet), thence generally along a fence line, North 01° 04' 31" East 1076.01 feet to a point on the North line of the S1/2 SE1/4 of said Section 30; thence leaving said fence line South 89° 56' 16" West along said North line, 103.00 feet to the point of beginning.

SAVING AND EXCEPTING a parcel of land situate in the SE1/4 SW1/4 of Section 30, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the South quarter corner of Section 30, Township 37 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, said corner being the quarter corner common to Sections 30 and 31 of said Township and Range, thence North 89° 59' 16" West along the South line of said Section 30, a distance of 166.00 feet; thence leaving the South line of said Section 30, and along the arc of a 170.00 feet radius curve concave to the North (delta = 44° 28' 06") a distance of 131.94 feet (long chord = North 67° 46' 41" East 128.65 feet); thence leaving said curve, North 45° 32' 38" East a distance of 65.30 feet to a point on the East line SE1/4 SW1/4 of said Section 30; thence South 00° 11' 15" East along said East line 94.45 feet to the point of beginning.