

2007-020121

Klamath County, Oregon

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

NAME JASON E. TURNAGE
STREET ADDRESS 11 MT. TAMALPAES COURT
CITY, STATE & ZIP CODE CLAYTON, CA 94517



00036021200700201210080080

11/30/2007 09:01:11 AM

Fee: \$56.00

TITLE ORDER NO. _____ ESCROW NO. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

TRA: _____

APN: _____

The undersigned grantor(s) declare(s)

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at time of sale.
☐ Unincorporated Area City of _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) _____

MICHAEL HOCH

(NAME OF GRANTOR(S))

hereby remise, release and grant to WAYNE R. TURNAGE AND/OR JASON E. TURNAGE

(NAME OF GRANTEE(S))

the following described real property in the City of _____ County of Klamath
State of Oregon

the S 1/2 SW 1/4 SW 1/4 NE 1/4 OF SECTION 7,
TOWNSHIP 35 SOUTH, RANGE 12 EAST OF THE
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON
SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS
RESERVATIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING
OF RECORD

DATED: 9/17/07

seized property
by Michael Hoch

STATE OF California

COUNTY OF San Bernardino

On September 17, 2007 before me, Shelly Marscheider, Notary Public personally appeared

(NAME/TITLE, I.E. JANE DOE, NOTARY PUBLIC)

Michael Hoch personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature _____

(SEAL)

MAIL TAX STATEMENT AS DIRECTED ABOVE



BILL OF SALE



DATE SOLD: 09/22/2007

1 OAK ROAD, BENICIA, CA 94510

SELLER INFORMATION:

COMPANY NAME: SEIZURES ETC.

ADDRESS: 1408 INDUSTRIAL WAY #1
GARDNERVILLE, NV 89410

BUYER INFORMATION: 112

BUYER NAME: UNIVERSAL ENVIRONMENTAL

ADDRESS: 455 FRANKLIN WAY
SPARKS, NV 89431

ALL DESCRIPTIONS ARE APPROXIMATIONS AND PROVIDED ONLY AS A COURTESY. ALL ITEMS ARE SOLD AS-IS WHERE-IS.

THE 5 1/2 SW 1/4 SW1/4 NE 1/4 OF SECTION 7, TOWNSHIP 35 SOUTH. RANGE 12 E
EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

Odometer: 0.0 MILES

License No:

VIN:

PURCHASE PRICE: \$6,500.00

BUYER'S FEE PAID TO AUCTION: \$650.00

PROCESSING FEE: \$0.00

SALES TAX: \$0.00

OTHER FEES: \$0.00

TOTAL PURCHASE PRICE: \$7,150.00

TOTAL PAID: \$7,150.00

LOT#: LAND1

Auction Date: 09/22/2007

Bidder#: 112

SIGNATURES:

Buyer: X

NAS: X

7CE751A5-C809-4171-9F17-F87F553A7F3B

CUSTOMER COPY

* - - Property Data Selection Menu - - *

***** System Locked *****

Prop ID : R291035 (Real Estate) (237210) Owner: HOCH MICHAEL K
 Map Tax Lot: R-3512-00700-01000-000 15918 EL CENTRO ST
 Legal : TWP 35 RNGE 12, BLOCK SEC 7, TRACT HESPERIA, CA 92345-4342
 S2SW4SW4NE4, ACRES 5.00

Situs : Year Built :
 Living Area:

Name(s) :
 Code Area : 008
 Sale Info : 06/07/06 \$3,500
 Deed Type : 03
 Instrument: M06-12134
 2006 Tax Status * Unpaid Taxes *
 Current Levied Taxes : 8.83
 Special Assessments : 18.00
 2007-08 SB125 Taxes :

2006 Roll Values	
RMV Land	\$ 2,210 (+)
RMV Improvements	\$ 0 (+)
RMV Total	\$ 2,210 (=)
Total Exemptions	\$ 0
M5 Net Value	\$ 2,210
M50 Assd Value	\$ 1,140

(AD) Alt Disp	(Y) primary	(SE) condary	(L) and/Impr
(G) en Appr	(O)wnership	(H)istorv	(.) More

Enter Option from Above or <RET> to Exit: _

2 Sess-1 172.16.0.1

1 23/43



1 OAK ROAD • BENICIA, CA 94510
Phone: (707) 745-0119 • Fax: (707) 745-0240
www.nationwideauciton.com

INVOICE

Invoice #
Date 09/22/2007
Sale PAS 9/22/2007
Account # J0901038
Last Registration 112 - 9/22/2007
Page 1 of 1

BILL TO
WAYNE TURNAGE
UNIVERSAL ENVIRONMENTAL
455 FRANKLIN WAY
SPARKS, NV 89431
Home: (707) 747-6699

LEGAL OWNER
UNIVERSAL ENVIRONMENTAL
455 FRANKLIN WAY
SPARKS, NV 89431

Stock #	Description	Qty	Unit Price	Ext Price
N/A	Lot LAND1 - THE 5 1/2 SW 1/4 SW1/4 NE 1/4 OF SECTION 7, TOWNSHIP 35 SOUTH. RANGE 12 E EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON** Buyers Premium Processing Fee	1.00	6,500.00	6,500.00 650.00 0.00

NOTES

Bidder # 112
* Sales Tax Rate is subject to change
** 25% deposit required. Percentage is based on sale price only.

PAID IN FULL

Subtotal	7,150.00
Tax (0.00%)*	0.00
Total	7,150.00
Payment	7,150.00
Balance Due	0.00

As of 9/24/2007 10:45:30AM ==>

CUSTOMER COPY



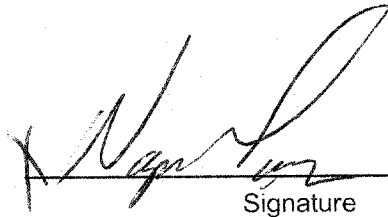
1 OAK ROAD • BENICIA, CA 94510
Phone: (707) 745-0119 • Fax: (707) 745-0240
www.nationwideauciton.com

RECEIPT

Receipt #	E92B9BA6
Date	09/24/2007
Cashier	VORTIZ
Account #	J0901038
Last Registration	112 - 9/22/2007
Page 1 of 1	

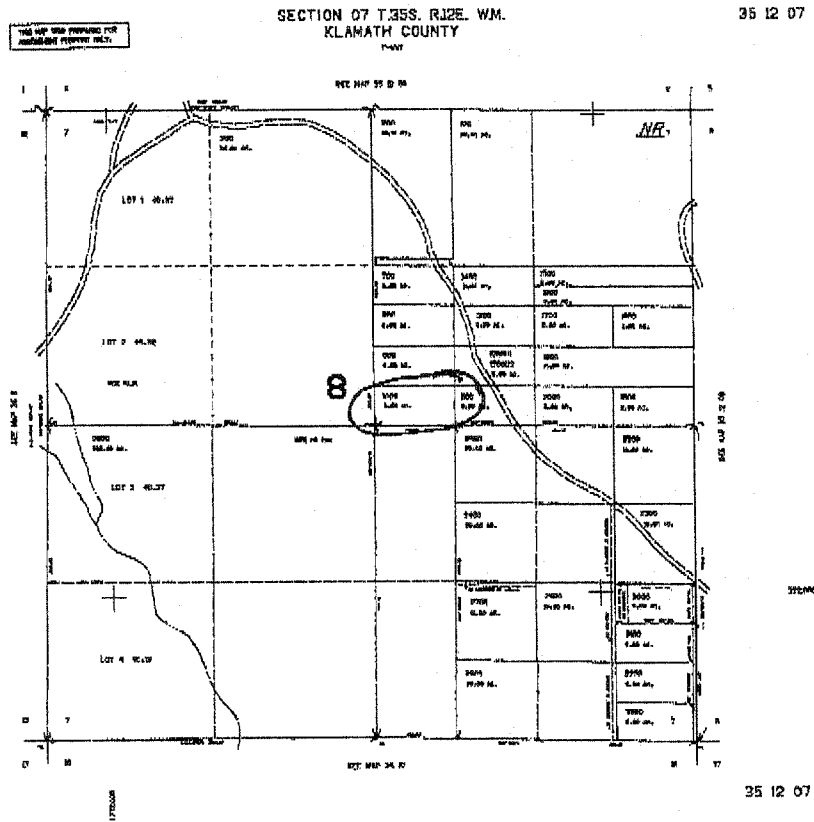
CUSTOMER
WAYNE TURNAGE
UNIVERSAL ENVIRONMENTAL
455 FRANKLIN WAY
SPARKS, NV 89431
Home: (707) 747-6699

BUSINESS/COMPANY CHECK (17149)	7,205.00
Total Amount Tendered	7,205.00
CASH	(55.00)
Change Returned	(55.00)
Total Received	<u><u>\$7,150.00</u></u>


Signature

09/24/2007

Date



8

