2007-020486 Klamath County, Oregon



12/06/2007 09:19:11 AM

Fee: \$21.00

After recording, mail deed and future tax bills to:

Name and Address
Family Holdings LLC
PO Box 95535
South Jordan, UT 84095
Spa

Space above this line for Recorder's use

## WARRANTY DEED

The grantor warrants that the grantor is the lawful owner of the property at the time the deed is made and delivered and that the grantor has the right to convey the property. The grantor warrants that the property is free and clear of all encumbrances or liens. The undersigned declares that the documentary transfer tax is \$\frac{10.00}{2000}\$ computed for the full value of the interest on property conveyed. FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged-

Ronald J And Mary Lou Malcolm Grantor, Hereby GRANTS TO:

Family Holdings LLC, a Utah Limited Liability Company
PO Box 95535 South Jordan, UT 84095, Grantee, all right, title
and interest in that certain property situated in Klamath County, State of Oregon and
described as follows:

Lot 28 & 29 in Block 29, Oregon Shores II R- 3507-017CB-07000-000 Acct # R237381 and R-3507-017CB-06900-000 Acct # R237274

ORS 93.040 Warning "THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES".

| Print Name of Grantor, Ronald J And Mary Lou Malcolm  |
|---|
| Signature of Grantor Rnold Mhalalu mary Low Male m  |
| State of Colifornia)  |
| )ss ACKNOWLEDGMENT  |
| On this Day of Notary   |
| Public, personally appeared Lonald J. and Mary Four Malcolne  |
| Known to me to be the individual(s) who executed the foregoing instrument and acknowledge the same to be his (her) (their) free act and deed.  SONIA BANDEK |
| Notary Public Source Common #1593984 of Notary Public Calliforniam  |
| My Commission Expires: 7/27/09   Los Angeles County   My Comm. Exp. JULY 27, 2009   |
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