

2007-020605

Klamath County, Oregon



00036578200700206050010011

12/07/2007 03:33:38 PM

Fee: \$21.00

**AFTER RECORDING RETURN TO:**

Shapiro & Sutherland, LLC  
5501 NE 109<sup>th</sup> Ct., Suite N.  
Vancouver, WA 98662

ST 07-30311

ATE: 65416

**ASSIGNMENT OF DEED OF TRUST  
OREGON**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 28TH day of NOVEMBER, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **HARBOURTON MORTGAGE INVESTMENT CORPORATION**, its successors and assigns, ("Assignor") to **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-ASAP5, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Clerk/Recorder of **KLAMATH** County, State of **OREGON**, as follows;

Trustor: **RICKY E. MADDEN AND STELENA F. MADDEN**

Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HARBOURTON MORTGAGE INVESTMENT CORPORATION**

Document Date: **JUNE 05, 2006**

Date Recorded: **JUNE 13, 2006**

Book/Volume/Docket/Liber: **M06**

Page/Folio: **12076**

Property Address: **4006 STURDIVANT AVENUE, KLAMATH FALLS, OR**

*Property more particularly described in the above referenced deed of trust.*

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

DATED: **NOVEMBER 28, 2007.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR HARBOURTON MORTGAGE  
INVESTMENT CORPORATION**

By: \_\_\_\_\_

Name: **Scott Anderson**  
Title: **Vice President**

STATE OF FLORIDA )

COUNTY OF PALM BEACH )

)ss.  
)

On **NOVEMBER 28, 2007**, before me, the undersigned Notary Public, personally appeared **Scott Anderson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HARBOURTON MORTGAGE INVESTMENT CORPORATION**, whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Signature)

MIN: 1000912-0000104996-8

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
**Doris Chapman**  
Commission # **DD518204**  
Expires: **FEB. 14, 2010**  
Bonded Thru Atlantic Bonding Co., Inc.

21-14