

18176774

2007-020696

Klamath County, Oregon



00036689200700206960020023

12/11/2007 08:53:43 AM

Fee: \$26.00

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
EMCAG Loan #: 0010176774

lis
ept 441

Pool# emc
Inv# 1017677-4
2288741

ASSIGNMENT OF DEED OF TRUST

For Value Received,
Union Federal Bank of Indianapolis

, holder of a Deed of Trust (herein "Assignor") whose address is
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804

assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc. (MERS), does hereby grant, sell,
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
1-888-679-6377

organized and existing under the laws of
whose address is
a certain Deed of Trust, dated May 26th, 2005
Hank W Mills

, a corporation
(herein "Assignee"),

, made and executed by

to Union Federal Bank of Indianapolis, Beneficiary
Northwest Trustee Services
following described property situated in Klamath County
of Oregon:

Trustee, upon the
, State

~~SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION~~

such Deed of Trust having been given to secure payment of Twenty One Thousand Five Hundred
Dollars and Zero Cents (\$ 21,500.00)

Recd: 6/1/05 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. M05 , at page 40580 (or
as No.) of the Land Records of Klamath
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

LMP-995(OR) (9611).01

11/96

Page 1 of 2

Initials: 4877277

VMP MORTGAGE FORMS - (800)521-7291



IMAGED

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

June 6th, 2005

Witness Matt Gates

Union Federal Bank of Indianapolis
(Assignor)

Witness Maurisa Huffman

By:

(Signature)

Rick Neff, Vice President

Attest Julie Lauregui

Seal:

This Instrument Prepared By: Rick Neff, Vice President, address:
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804, tel. no.: (800) 467-7096
Commonwealth/State of Indiana
County of Allen
On this the 6th day of June, 2005, before me,

, the undersigned officer, personally appeared

Rick Neff

, who acknowledged himself to be the
Vice President of Union Federal Bank of Indianapolis, being
a corporation, and that he, as such Vice President, authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

In witness whereof I hereunto set my hand and official seal.



Theresa Simmons
Notary Public, Theresa Simmons
A resident of Allen county
My commission expires: 10/31/2012

LMP-995(OR) (9611).01 LMP-11628

Commonwealth/State of

County of

On this the day of

, before me,

the undersigned officer, personally appeared
who acknowledged himself to be the
of

, a corporation, and that he, as such
being authorized so to do, executed the