

5133313+3 CRANE, RUSSELL MODIFICATION AGREEMENT 00449219724345

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 2007-021112 Klamath County, Oregon

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12/18/2007 01:10:16 PM

Fee: \$26.00

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MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated October 30, 2007, is made and executed between RUSSELL W CRANE, whose address is 92055 MARCOLA RD, SPRINGFIELD, OR 97478 (referred to below as "Borrower"), RUSSELL W CRANE, AN UNMARRIED MAN, whose address is 92055 MARCOLA RD, SPRINGFIELD, OR 97478 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated July 8, 2002, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated July 8, 2002 and recorded on July 17, 2002 in book M02, on page 40631, in the office of the County Clerk of KLAMATH, Oregon (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in KLAMATH County, State of Oregon:

Parcel ID Number: R145970

LOT 20, IN BLOCK 6 OF SECOND ADDITION TO CRES-DEL ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

The Real Property or its address is commonly known as 142140 HEATHER LANE, CRESCENT LAKE, OR 97425. The Real Property tax identification number is R145970.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$185,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$185,000.00 at any one time.

As of October 30, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.26%.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, Rentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; Or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED OCTOBER 30, 2007.

NOTICE TO THE GRANTOR: Do not sign this loan agreement before you read it. This loan agreement provides for the payment of a penalty if you wish to repay the loan prior to the date provided for repayment in the loan agreement.

× Kunell W.

BORROWER

MODIFICATION AGREEMENT

Loan No: 00449219724345

(Continued)

| GRANTOR: | |
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| x Kunell W. | |
| RUSSELL W CRANE, Individually | |
| | |
| LENDER: | |
| JPMorgan Chase Bank, NA | |
| any work | |
| Authorized Signer | |
| WILLIE BOOKER | |
| INDIVIDUAL A | CKNOWLEDGMENT |
| | Geographics |
| STATE OF Uregon | OFFICIAL SEAL LINDA L JOLL |
| . • |) SS NOTARY PUBLIC-OREGON (COMMISSION NO. 380174 (COMISSION NO. 380174 (COMISSION NO. 380174 (COMISSION NO. 380174 (COMISSION NO. 380174 |
| COUNTY OF LANC | MY COMMISSION EXPIRES MAY 17, 2008 |
| | WARRESERVER SERVER SERV |
| On this day before me, the undersigned Notary Public, personally a | ppeared RUSSELL W CRANE, to me known to be the individual described in |
| | I that he or she signed the Modification as his or her free and voluntary act |
| Given under my hand and official seal this 30 | day of October , 2007. |
| By Limite A: Acceptable Notary Public in and for the State of Oregon | Residing at FUUPALE |
| New Published Control | maria and |
| Notary Public in and for the State of Oregon | My commission expires $mag 11,2008$ |
| v | • |
| INDIVIDUAL A | CKNOWLEDGMENT |
| | OFFICIAL SEAL |
| STATE OF ORGON | LINDA L JOLL NOTARY PUBLIC-OREGON |
| country of Lane | COMMISSION NO. 380174 () |
| COUNTY OF LUNE | MY COMMISSION EXPIRES MAY 17, 2008 (A) |
| | |
| On this day before me, the undersigned Notary Public, personally a | ppeared RUSSELL W CRANE, to me known to be the individual described in that he or she signed the Modification as his or her free and voluntary act |
| and deed, for the uses and purposes therein mentioned. | |
| Given under my hand and official spal this 28 th | day of November , 2007. |
| By Lindar Doll | Residing at Eugene |
| Notary Public in and for the State of Oregon | Mu commission syring MCJ 12 000 8 |
| Notally I dishe in and for the State of O , eggs 19 | My commission expires May 17, 2008 |
| | |
| LENDER AC | KNOWLEDGMENT |
| | OFFICIAL SEAL |
| STATE OF KY | |
| |) SS STATE AT LARGE |
| COUNTY OF Fayell | iviy Comm. Expires May 2, 2010 |
| <i>u</i> . | Notary Public - Kentucky STATE-AF-LARGE My Comm. Expires May 2, 2010 and known to me to be the regoing instrument and acknowledged said instrument to be the free and ender through its board of directors or otherwise, for the uses and purposes to execute this said instrument and that the seal affixed is the corporate seal |
| On this 20 day of Marenhoer | , 20 , before me, the undersigned Notary Public, personally |
| authorized agent for the Lender that executed the within and for | regoing instrument and acknowledged said instrument to be the free and |
| voluntary act and deed of the said Lender, duly authorized by the Li therein mentioned, and on oath stated that he or she is authorized t | ender through its board of directors or otherwise, for the uses and purposes to execute this said instrument and that the seal affixed is the cornorate seal. |
| of said Lender. | and the sound and the sound annual to the soundaries |
| By Steer S Steel | Residing at Fayelle |
| Notary Public in and for the State of | My commission expires |
| , and it are to the order of | my commission expires |
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| LASER PRO Landing, Ver. 5.19 40.06 Copr. Harland Financial Solutions, Inc., 1997, 2007 | 7. All Rights Reserved OR/IOH IN ICFIBITLASESPROICFILIPLIG202.FC TR-63701421 PR-MODINDEOR |