MT 81215-5H



Escrow No. MT81215-SH

Title No.

SWD

0081215

THIS SPACE RI

2007-021647 Klamath County, Oregon

00037904200700246470040046

12/31/2007 03:36:29 PM

Fee: \$21.00

After recording return to:
Laurie G. Finch
P.O. Box 270581
Susanville, CA 96127
Until a change is requested all tax statements shall be sent to the following address:
Laurie G. Finch
P.O. Box 270581
Susanville, CA 96127

STATUTORY WARRANTY DEED

Daniel J. Morehouse and Valerie B. Morehouse, as tenants by the entirety, Grantor(s) hereby convey and warrant to Laurie G. Finch, Grantee(s) the following described real property in the County of KLAMATH and State of Oregon free of encumbrances except as specifically set forth herein:

Lots 19, 20 and 21 in Block 39 of SUPPLEMENTAL PLAT OF THE CITY OF MALIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

The true and actual consideration for this conveyance is \$\$135,000.00.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007 (MEASURE 49 (2007)). THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007 (MEASURE 49 (2007)).

Dated this \

day of

Daniel J. Morehouse

Valerie B. Morehouse

State of Oregon

County of KLAMATH

This instrument was acknowledged before me of

OFFICIAL SEAL
HEATHER SCIURBA
NOTARY PUBLIC- OREGON
COMMISSION NO. A4023930
MY COMMISSION EXPIRES FEB 09, 2010

by Daniel J. Morehouse and Valerie B. Morehouse.

(Notary Public for Oregon)

My commission expires

21.00