2008-000565 Klamath County, Oregon

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01/14/2008 03:18:51 PM

Fee: \$41.00

AFTER RECORDING RETURN TO: City Recorder 500 Klamath Avenue Klamath Falls, OR 97601

GRANTEE: James C. Madden 2636 Biehn Street Klamath Falls, OR 97601

GRANTOR: City Of Klamath Falls 500 Klamath Avenue Klamath Falls, OR 97601

REVOCABLE LICENSE & ENCROACHMENT PERMIT

CLE

The City of Klamath Falls, Oregon, a municipal corporation (City), and James C. Madden (Grantee) for and in consideration of the covenants and conditions hereinafter set forth, agree as follows:

City hereby gives and grants to Grantee, its successors and assigns, upon the terms and subject to the conditions hereinafter set forth, non-exclusive permission to encroach upon a portion of the Market Street right-of-way in the City of Klamath Falls at 553 Market Street (as shown on the attached map Exhibit "A"). This license/permit is granted for the limited purpose of permitting the encroachment of the existing building and a new stairway and is subject to the following conditions:

- Grantee shall comply with all relevant local, state and federal regulations pertaining to Grantee's use of the area, including but not limited to, City Planning and building regulations; Grantee shall acquire the proper permits from the City and Klamath County Building Department. No additional encroachments will be permitted if the structure is remodeled;
- 2) Grantee shall submit the as-built construction plans to the City's Public Works Department and shall conform to any modifications or restrictions imposed by the Department; and
- 3) Grantee shall be responsible for the maintenance of the building & stairway and for all expenses for removal of the building & stairway, if required under this license/permit, and for restoration of the right-of-way damaged by maintenance or removal.

Grantee agrees to pay to the City, as compensation for the privileges herein granted, the sum of One Hundred Thirty One Dollars (\$131.00), receipt of which is hereby acknowledged by City.

Grantee shall save and hold harmless the City from, and indemnify the City against, any and all liability for or on account of any death or injury to persons, or damage to property incurred in any manner whatsoever growing out of Grantee's use or the public's loss of the privileges herein granted.

Encroachment Permit, Page 1

This agreement shall run from year to year unless terminated. It may be terminated upon sixty (60) days written notice by either party. Upon termination, Grantee shall remove all structures herein authorized and restore the public right-of-way in accordance with the directions of the City's Director of Public Works within sixty (60) days. Grantee agrees that City shall not be responsible for damage to any structures within the right-of-way caused by or related to City's legitimate use of the right-of-way. IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed this 14th day of Junuary CITY OF KLAMATH FALLS **GRANTEE** City Recorder STATE OF OREGON County of Klamath 2967, personally appeared Jeffrey D. Ball and On the 14th day of Elisa D. Olson, who, each being first duly sworn, did say that the former is the City Manager and the latter is the City Recorder of the City of Klamath Falls, an Oregon municipal corporation, and that the instrument was signed on behalf of said municipal corporation; and each of them acknowledged said instrument to be its voluntary act and deed. BEFORE ME: My Commission Expires: COMMISSION EXPIRES MAY 08, 2009 STATE OF OREGON County of Klamath 2008 2004, personally appeared James C. Madden and he acknowledged On the 14th day of Januar that said instrument was signed and to be of his voluntary act and deed.

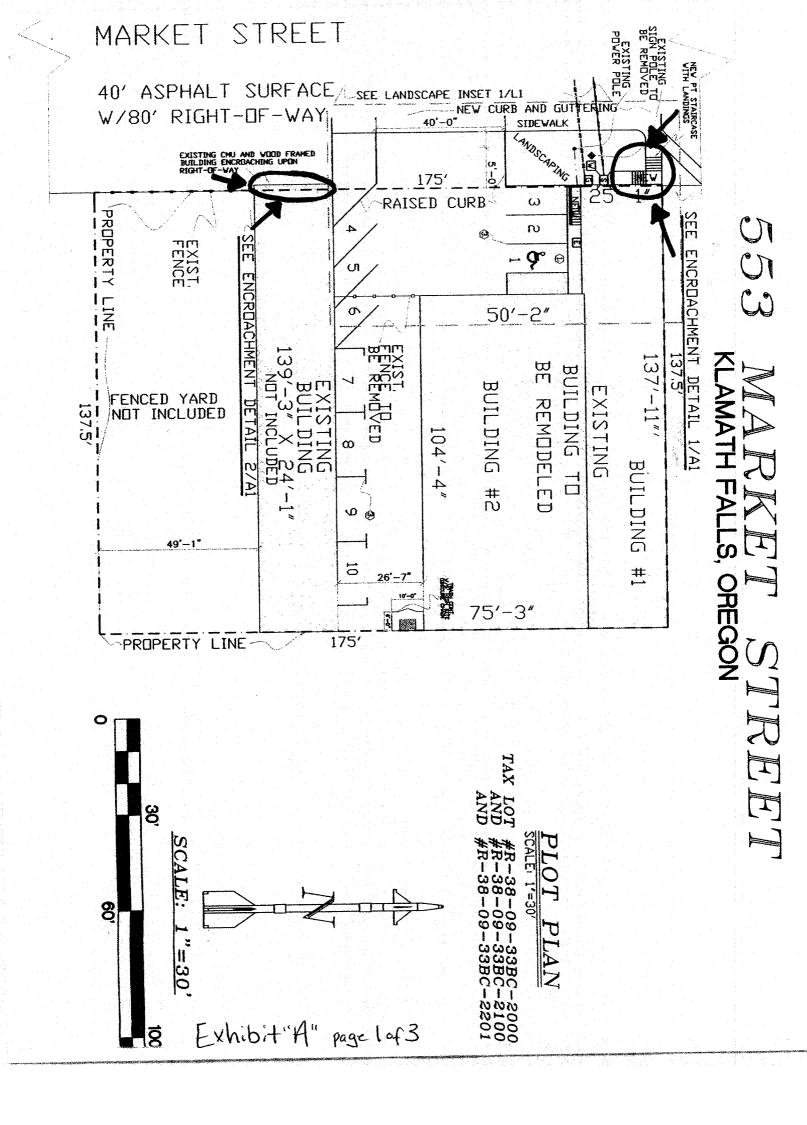
Encroachment Permit, Page 2

ary Public for

My Commission Expires:

BEFORE ME

NICKOLE M. BARRINGTON
NOTARY PUBLIC - OREGON
COMMISSION NO. 392235
AY COMMISSION EXPIRES MAY 08, 2009



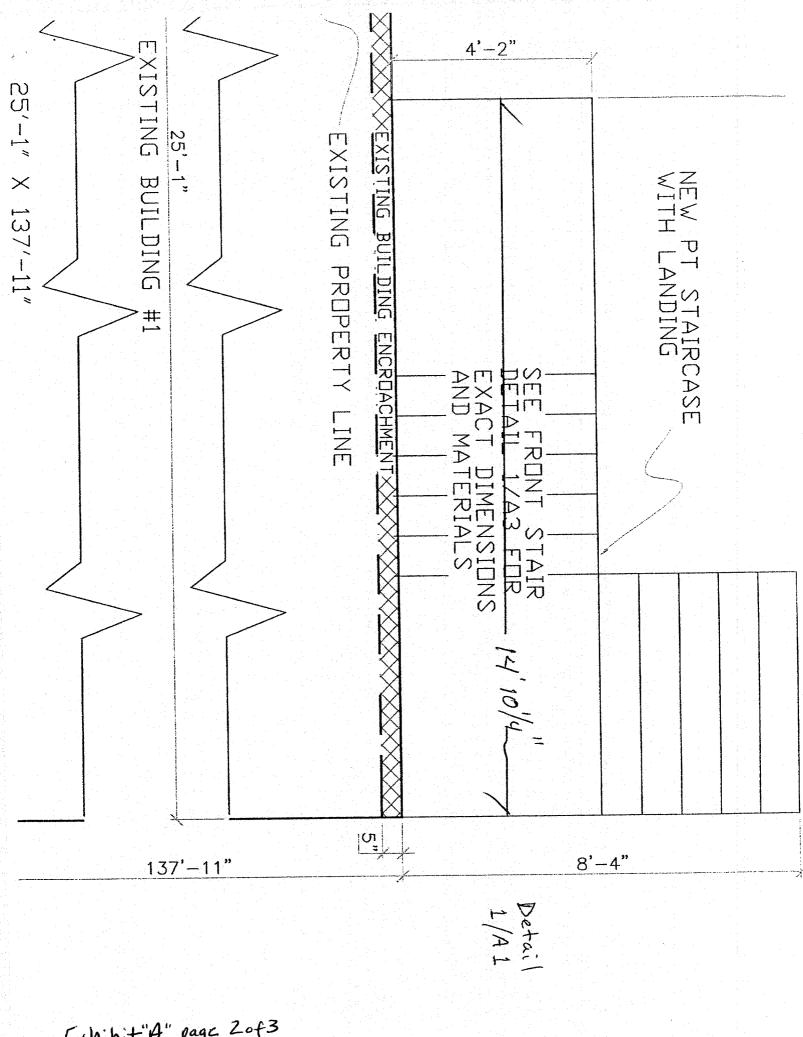
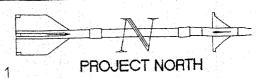


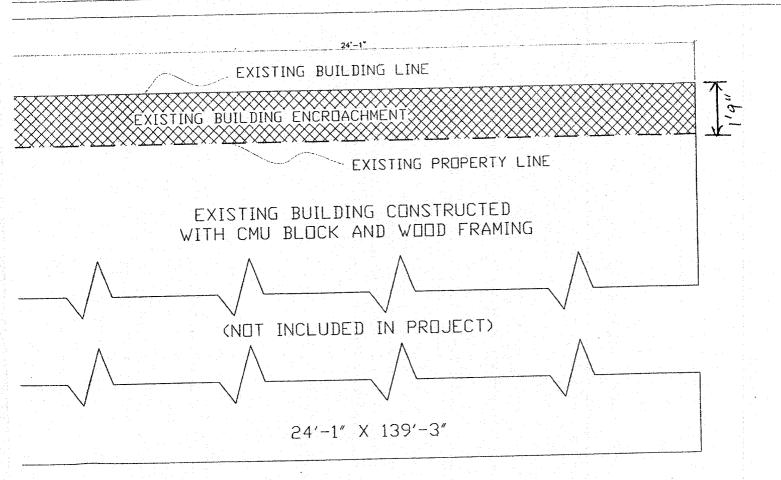
Exhibit "A" page 20f3

553 MARKET STREET KLAMATH FALLS, DREGON



ENCROACHMENT DETAIL 1

-JSCALE 1/2"=1"



Detail Z/A1

Exhibit "A" page 3 of 3